



City of Powder Springs

City of Powder Springs
4483 Pineview Drive
Powder Springs, GA 30127
powderspringsga.gov

Meeting Agenda

City Council

Mayor

Albert Thurman

Council Members:

*Henry Lust, Doris Dawkins, Dwayne Green, Dwight McMutry,
Patricia Wisdom*

Monday, December 1, 2025

7:00 PM

City Hall - Council Chambers
4483 Pineview Drive
Powder Springs, GA 30127

Onsite at City Hall - 4483 Pineview Drive, Council Chambers

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/82985805579>

Meeting ID: 829 8580 5579 Dial: 1-929-205-6099

- 1. Call to Order**
- 2. Invocation and Pledge of Allegiance**
- 3. Approval of Minutes**

[2025 -060](#) City Council Agenda Minutes 11/17/2025
- 4. Mayor's Comments**
- 5. Citizens Comments**

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments.

Comments only - this is not a question and answer dialogue.

You can register by signing up in person at City Hall located at 4483 Pineview Drive - Council Chambers - location of the on site meeting. Only on-site Citizen Comments are available. There are no virtual opportunities to provide Citizen Comments.

- 6. Public Reports | Presentations**

7. City Attorney

A. Consent Agenda

[RES0 25-159](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR AND COUNCIL TO EXECUTE AN AGREEMENT WITH SERIOUS TREE SERVICE FOR AN AMOUNT OF \$19,400 TO REMOVE TREES LOCATED IN THE PUBLIC RIGHT OF WAY ON SHIPP RD., LANCER DR., NEW MACLAND RD., LAFAYETTE DR., COMPTON CIRCLE, SHARON DR., TEN OAKS CIRCLE AND HOPKINS CT. PROVIDING FOR AN EFFECTIVE DATE, AND OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 159 Serious Tree Service](#)
[TREE TRIMMING 2025](#)

[RES0 25-160](#) A RESOLUTION APPROVING AND AUTHORIZING THE SUBSTITUTION OF AN ATTACHMENT TO THE BUDGET AMENDMENT RELATING TO THE AMERICA RESCUE PLAN ACT; APPROVING AND AUTHORIZING THE SUBSTITUTION OF AN ATTACHMENT TO THE 2026 COUNCIL HEARING SCHEDULE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - Substitute Attachments](#)
[Revised Budget Amendment EXH A](#)
[Revised Calendar 2026 EXH B](#)

[RES0 25-161](#) A RESOLUTION ACCEPTING THE DEDICATION OF STREETS AND OTHER ITEMS CONTAINED WITHIN SPRINGBROOK ESTATES FINAL PHASES; EXPRESSLY DISCLAIMING THE ACCEPTANCE OF OTHER ITEMS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - Springbrooke dedication and acceptance final phases](#)
[EXH A Springbrooke Unit III PT-00280-0076](#)
[EXH B Springbrooke Unit III PT-00279-0814](#)

[RES0 25-162](#) A RESOLUTION APPOINTING NEW MEMBERS WAYLAND JORDAN AND MEAGHAN JONES TO THE DOWNTOWN DEVELOPMENT AUTHORITY; APPOINTING NEW MEMBERS MARTINE CHARLES, TOM VONK AND SHERMAINE WILLIAMS TO THE DEVELOPMENT AUTHORITY OF POWDER SPRINGS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - DDA and DAPS new member appointments](#)

[RES0 25-163](#) A RESOLUTION AUTHORIZING THE SURPLUS AND SALE OF FIREARMS HELD BY THE POLICE DEPARTMENT WHICH HAVE EITHER BEEN COURT ORDERED FOR SURPLUS OR DESTRUCTION OR ARE NO LONGER NEEDED TO SMYRNA POLICE DISTRIBUTORS FOR IN STORE CREDIT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - Firearm surplus](#)
[Court Ordered Gun Exchange](#)

[RES0 25-164](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR AND CITY STAFF TO EXECUTE APPLICATION DOCUMENTS FOR FUNDING ASSISTANCE THROUGH THE STATE OF GEORGIA'S LOCAL MAINTENANCE AND IMPROVEMENT GRANT (LMIG) PROGRAM FOR THE RESURFACING OF CERTAIN ROADS; AUTHORIZING CITY STAFF TO EXECUTE CERTAIN PROJECT CLOSEOUT DOCUMENTS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - LMIG Program for 2026 Sailors](#)
[2503.063-26Resurfacing_Est](#)

[RES0 25-165](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR AND STAFF TO SIGN A FINAL PLAT AND ASSOCIATED DOCUMENTS FOR THE CROFTSIDE MIXED USE RESIDENTIAL DEVELOPMENT; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - Croftside development plat](#)
[Final Plat](#)
[Conservation Easement](#)

[RES0 25-166](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR AND STAFF TO SIGN A FINAL PLAT AND ASSOCIATED DOCUMENTS FOR THE WALTON STREET RESIDENTIAL DEVELOPMENT; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - Walton Street plat](#)
[EXH A_FP_WALTON_ST_TH\(2\)](#)

[RES0 25-167](#) A RESOLUTION POSTPONING TO 2026 THE APPROVED TEMPORARY CLOSURE OF TRAILS, ROADS AND PUBLIC SPACES IN OR ADJACENT TO THE DOWNTOWN TO FACILITATE A 5K RACE HELD BY SWEETWATER MISSION; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - Sweetwater 5K rescheduled to 2026](#)

[RES0 25-168](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AND STAFF TO ISSUE WORK ORDERS TO HD EXCAVATION TO PERFORM CERTAIN STORMWATER REPAIRS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - HD Excavations LLC PotHoles](#)
[MS-2025-002_Roadway Sink Hole Repairs_Work Order_11-26-25](#)

[RES0 25-169](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AND STAFF TO ISSUE A CHANGE ORDER TO SH CREEL FOR A WORK ORDER TO PERFORM CERTAIN ADDITIONAL STORMWATER REPAIRS ON HOLLOW STREAM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - Hollow Stream follow up Creel](#)
[SH Creel Change Order Proposal - Additional Riser - 11.11.25](#)

[RES0 25-170](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CROFT AND ASSOCIATES TO PROVIDE CERTAIN CONSULTING SERVICES RELATING TO ARTWORK, ARTIFICIAL PLANTS AND DECORATIVE LIGHTING IN CERTAIN AREAS WITHIN CITY HALL FOR AN AMOUNT OF \$12,400; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 -170 Croft and Associates](#)

B. Regular Agenda | Public Hearing

[PZ 25-023](#)

Special Use Approval - Front Yard Fence in residential zoning district. Application for decorative, wrought iron fence in front yard at 4026 Mobley Drive, connecting to adjoining properties and located within 6 feet of the right of way and within the applicable setback.

Attachments:

[PZ25-023. Motion to APPROVE. 12012025](#)

[Application Redacted](#)

[Site Map](#)

[Staff Report on 4026 Mobley and 4818 Hill](#)

[Vicinity Map](#)

[Pic of desired fence](#)

[Affidavit of Public Notification](#)

[Deed](#)

[Letter sent to Neighbors](#)

[Mailing Receipts](#)

[Pic of yard sign](#)

[ROW Deed](#)

[Ad](#)

[MDJ-1031 C02](#)

[Letter from next door neighbor](#)

[Updated Ad](#)

[Answers on Fence and Gate for 4026 Mobley](#)

[PZ 25-024](#)

Application for Variance to install a fence in the front yard in a residential zoning district at 4026 Mobley Drive that is taller than 3 feet in height and located within setbacks and within six feet of the public right of way.

Attachments:[PZ25-024. Motion to APPROVE. 12012025](#)[Variance Application Redacted](#)[Site Map](#)[Staff Report on 4026 Mobley and 4818 Hill](#)[Vicinity Map](#)[Pic of desired fence](#)[Affidavit of Public Notification](#)[Deed](#)[Letter sent to Neighbors](#)[Mailing Receipts](#)[Pic of yard sign](#)[ROW Deed](#)[Ad](#)[MDJ-1031_C02](#)[Updated Ad](#)[Letter from next door neighbor \(1\)](#)[Answers on Fence and Gate for 4026 Mobley \(1\)](#)[PZ 25-025](#)

Application for Special Use Approval to store and dry dirt at 4818 Hill Road, within Land Lots 899 and 952 of the 19th District, 2nd Section, Cobb County, Georgia.
PIN: 19089900010

Attachments:[PZ25-025. Motion to APPROVE. 12012025](#)[Application Redacted](#)[ESPC Plans](#)[Staff Report on 4026 Mobley and 4818 Hill](#)[Site Plan](#)[Ad](#)[MDJ-1031_C02](#)[Sign Posted](#)[2025-10-27 4818 Hill Road - ESPC Plans](#)[4818 Hill Rd Aerial](#)[4818 Hill Rd](#)[Proof of Mailing](#)[Updated Ad](#)

[ORD 25 -019](#) AN ORDINANCE TO ANNEX CERTAIN PROPERTY FROM THE UNINCORPORATED AREAS OF COBB COUNTY AT 3980 SANDERS ROAD TO THE CORPORATE LIMITS OF THE CITY OF POWDER SPRINGS; REPEALING CONFLICTING ORDINANCES; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading: Nov 17 2025 2nd Reading & Hearing: Dec 1 2025

Attachments:

[nnexation ordinance](#)

[ORD 2025-019 EXH A](#)

[ORD 2025 - 019 Annexation Sanders Road](#)

[3980 Sanders Rd - Staff Report \[Updated 11-26-25\]](#)

[3980 Sanders Rd - Revised Site Plan 11-25-25](#)

[3980 Sanders Rd - Staff Report](#)

[3980 Sanders Rd - Revised Site Plan 11-24-25](#)

[3980 Sanders Rd - Application Redacted](#)

[Cobb County Notice of Nonobjection with Stips](#)

[3980 Sanders Rd - Legal Description](#)

[Revised Site Plan 11-17-25](#)

[3980 Sanders Rd - Revised Site Plan 11-8-25](#)

[3980 Sanders Rd - PB281 PG281](#)

[3980 Sanders Rd - Site Plan Sketch Redacted](#)

[3980 Sanders Rd - Vicinity Map](#)

[Affidavit Sanders1](#)

[Deed](#)

[Letter](#)

[Picture of Sign](#)

[Plat Map](#)

[Proof of Mailings](#)

[Sanders zoning](#)

[3980 Sanders Rd Operation Narrative](#)

[Ad](#)

[Updated Ad](#)

[Certified Mail Confirmation](#)

[Updated Picture of Sign](#)

[0PZ 25-027](#)

Application to rezone a 1.26-acre portion of the property at 3980 Sanders Road from R-20 to Light Industrial, within Land Lot 911 of the 19th District, 2nd Section, Cobb County, Georgia. PIN: 19091100040.

[Attachments:](#)

[PZ25-027. Motion to APPROVE. 12012025](#)

[3980 Sanders Rd Rezoning App Redacted](#)

[3980 Sanders Rd - Staff Report \[Updated 11-26-25\]](#)

[3980 Sanders Rd - Revised Site Plan 11-25-25](#)

[3980 Sanders Rd - Staff Report](#)

[3980 Sanders Rd - Revised Site Plan 11-24-25](#)

[3980 Sanders Rd Amendment Letter \(Phil Howard\)](#)

[Owner Authorization Amendment](#)

[3980 Sanders Rd - Legal Description](#)

[Revised Site Plan 11-17-25](#)

[3980 Sanders Rd - Revised Site Plan 11-8-25](#)

[3980 Sanders Rd - Owner Authorization Amendment](#)

[3980 Sanders Rd - PB281 PG281](#)

[3980 Sanders Rd Operation Narrative](#)

[3980 Sanders Rd - Site Plan Sketch Redacted](#)

[3980 Sanders Rd - Vicinity Map](#)

[Affidavit Sanders1](#)

[Deed](#)

[Letter sent to Neighbors](#)

[Letter](#)

[Picture of Sign](#)

[Plat Map](#)

[Proof of Mailings](#)

[Sanders zoning](#)

[Ad](#)

[Updated Ad](#)

[Certified Mail Confirmation](#)

[Updated Picture of Sign](#)

[ROW \(2\)](#)

[PZ 25-028](#) Application for Special Use Approval to park impounded, wrecked, and disabled vehicles at 3980 Sanders Road, within Land Lot 911 of the 19th District, 2nd Section, Cobb County, Georgia. PIN: 19091100040.

Attachments: [PZ25-028. Motion to APPROVE. 12012025](#)
[3980 Sanders Rd - Staff Report \[Updated 11-26-25\]](#)
[3980 Sanders Rd - Revised Site Plan 11-25-25](#)
[3980 Sanders Rd - Staff Report](#)
[3980 Sanders Rd - Revised Site Plan 11-24-25](#)
[3980 Sanders Rd - Special Use Application Redacted](#)
[3980 Sanders Rd - Special Use Owner Authorization](#)
[3980 Sanders Rd - Fencing Picture](#)
[3980 Sanders Rd Operation Narrative](#)
[Revised Site Plan 11-17-25](#)
[3980 Sanders Rd - Revised Site Plan 11-8-25](#)
[3980 Sanders Rd - PB281 PG281](#)
[3980 Sanders Rd - Public Sign Pic1](#)
[3980 Sanders Rd - Public Sign Pic2](#)
[Ad](#)
[sanders letter to neighbors](#)
[Public Notice Affidavit](#)
[Receipts for mailings](#)
[Updated Ad](#)
[Updated Picture of Signs](#)
[Certified Mail Receipt](#)
[ROW \(2\)](#)

[ORD 25 -020](#) AN ORDINANCE AMENDING THE CODE OF ORDINANCES RELATING ANIMAL CONTROL; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES
1st reading 12/1/2025 2nd reading 1/5/26

Attachments: [ORD 2025 - 20 EXHIBIT A Animal Control](#)
[Ordinance 2025 - 020 Animal Control](#)

8. City Manager and City Council Reports

9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters

10. Adjournment

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.

ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or tnewkirt@cityofpowdersprings.org at least 48 hours before that meeting.