



# City of Powder Springs

City of Powder Springs  
4483 Pineview Drive  
Powder Springs, GA 30127  
powderspringsga.gov

## Meeting Agenda

### City Council

*Mayor*

*Albert Thurman*

*Council Members:*

*Henry Lust, Doris Dawkins, Dwayne Green, Dwight McMutry,  
Patricia Wisdom*

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Monday, November 17, 2025

7:00 PM

City Hall - Council Chambers  
4483 Pineview Drive  
Powder Springs, GA 30127

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**Onsite at City Hall - 4483 Pineview Drive, Council Chambers**

**Pre-Meeting Discussion at 6:30PM**

**Join Zoom Meeting - <https://us06web.zoom.us/j/87846475436>**

**Meeting ID: 878 4647 5436 Dial: 1-929-205-6099**

#### **1. Call to Order**

#### **2. Invocation and Pledge of Allegiance**

#### **3. Approval of Minutes**

[2025 -057](#) City Council Agenda Minutes 11/03/2025

*Attachments:* [City Council Meeting Minutes 110325](#)

[2025 -058](#) City Council Work Session Minutes 11/12/2025

*Attachments:* [City Council Work Session Minutes 12-Nov-2025](#)

[2025 -059](#) Special Called Work Session Minutes 11/03/25

*Attachments:* [Special Called Work Session Minutes 110325](#)

#### **4. Mayor's Comments**

#### **5. Citizens Comments**

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. Comments only - this is not a question and answer dialogue.

You can register by signing up in person at City Hall located at 4483 Pineview Drive - Council Chambers - location of the on site meeting. Only on-site Citizen Comments are available. There are no virtual opportunities to provide Citizen Comments.

## 6. Public Reports | Presentations

## 7. City Attorney

### A. Consent Agenda

[RES0 25-144](#) A RESOLUTION AUTHORIZING THE TEMPORARY CLOSURE OF TRAILS, ROADS AND PUBLIC SPACES IN OR ADJACENT TO THE DOWNTOWN TO FACILITATE A 5K RACE HELD BY SWEETWATER MISSION ON DECEMBER 13 BEGINNING AT 7AM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 144 Sweetwater 5K Dec 13](#)  
[Santa 5K by Sweetwater Mission](#)

[RES0 25-145](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A CHANGE ORDER TO THE AGREEMENT WITH R&B DEVELOPER, INC. FOR AN AMOUNT OF \$12,584.84 TO COMPLETE INTERSECTION IMPROVEMENTS AT MACEDONIA ROAD AND NEW MACLAND ROAD UNDER THE SPECIAL PURPOSE LOCAL OPTION SALES TAX PROGRAM; AUTHORIZING THE MAYOR TO EXECUTE PROJECT CLOSE OUT DOCUMENTS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 145 Macedonia New Macland Change Order Closeout](#)

[RES0 25-146](#) A RESOLUTION ACCEPTING AND APPROVING A RIGHT OF WAY DEDICATION AT THE VILLAS ON POWDER SPRINGS CREEK DEVELOPMENT ENTRANCE AT HILL ROAD; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 146 Hill Road right of way dedication](#)  
[HILL ROAD RW DEDICATION](#)  
[Pages from 23PDR-LDP00006 \(City-Stamped Final Set\)](#)

[RES0 25-147](#) A RESOLUTION APPROVING AND AUTHORIZING THE PAYMENT OF BEAUTIFICATION GRANTS TO RESIDENTIAL NEIGHBORHOODS MEETING PROGRAM REQUIREMENTS FOR FY26; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 147 Beautification Grants fy26](#)  
[Neighborhood Grant Master Fall 2025](#)

[RES0 25-148](#) A RESOLUTION APPROVING AND AUTHORIZING THE PAYMENT OF BEAUTIFICATION OR ENHANCEMENT GRANTS TO BUSINESS-BASED ORGANIZATIONS MEETING PROGRAM REQUIREMENTS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 148 Business Beautification Grants](#)  
[Fall 2025 Business Beautification Grant](#)

[RES0 25-149](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT TO AMEND THE MEMBERSHIP TO IDENTIFY THE CURRENT AND CORRECT ADDRESS OF THE NEW CITY HALL AND TO INCLUDE THE FORD CENTER RECEPTION HALL; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 149 Agility Amendment](#)

[RES0 25-150](#) A RESOLUTION APPROVING AND AUTHORIZING THE CITY MANAGER TO IMPLEMENT LEADERSHIP DEVELOPMENT TRAINING FOR DIRECTORS, MANAGERS AND SUPERVISORS; AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS WITH LEADERSHIP TRAINING PROVIDERS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 150 Leadership Traininig](#)

[RES0 25-151](#) A RESOLUTION APPROVING THE MEETING DATE SCHEDULE FOR THE PLANNING AND ZONING COMMISSION OF THE CITY OF POWDER SPRINGS FOR CALENDAR YEAR 2026; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 151 PZ Calendar 2026](#)  
[2026 Zoning Dates Reso 151 Exh A](#)

[RES0 25-152](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS WITH VENUE PROVIDERS FOR THE FISCAL YEAR 2026 EMPLOYEE APPRECIATION EVENTS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 152 Employee Appreciation Event Agreements](#)

[RES0 25-153](#) Resolution - Cobb and City IGAs

Attachments: [Animal Services IGA Powder Springs final](#)  
[IGA Cooperative Purchasing Powder Springs 11.4.25](#)  
[IGA Powder Springs Fire Marshal space 11.4.25](#)  
[IGA Powder Springs traffic signal maintenance 11.4.25](#)

[RES0 25-154](#) A RESOLUTION TRANSMITTING TO THE ATLANTA REGIONAL COMMISSION AND THE DEPARTMENT OF COMMUNITY AFFAIRS THE ANNUAL UPDATE OF THE CAPITAL IMPROVEMENT ELEMENT AND SHORT-TERM WORK PROGRAM FOR THE PERIOD 2026-2030; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 154 CIE STWP 2025](#)  
[CIE financial report](#)  
[report of accomplishments](#)  
[STWP](#)  
[2025 Impact Fee Financial Report 11092025](#)

[RES0 25-155](#) A RESOLUTION DECLARING AS SURPLUS AND AUTHORIZING THE DISPOSITION OF OFFICE AND TECHNOLOGY EQUIPMENT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

Attachments: [RESOLUTION 2025 - 155 Surplus office and technology equipment](#)  
[Fw IT Surplus 2025](#)

[RES0 25-156](#) A RESOLUTION APPROVING THE MEETING DATE SCHEDULE FOR THE MAYOR AND COUNCIL OF THE CITY OF POWDER SPRINGS FOR CALENDAR YEAR 2026; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 156 City Council Calendar 2026](#)  
[2026 City Council Meeting Calendar](#)

[RES0 25-157](#) A RESOLUTION APPROVING AND RATIFYING THE INSTALLATION AND MONITORING OF A FIRE CELL COMMUNICATOR AND MONITORING AT THE POLICE DEPARTMENT BUILDING FOR A COST OF \$380; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 157 Fire Cell and Monitoring at PD](#)  
[COMMERCIAL All IN ONE AGREEMENT](#)  
[COMMERCIAL CONTACT SHEET](#)  
[COMMERCIAL COVER PAGE](#)  
[COMMERCIAL PAYMENT FORM \(1\)](#)

[RES0 25-158](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CUMMINS SALES & SERVICE FOR THE MAINTENANCE OF THE POLICE DEPARTMENT GENERATOR FOR AN ANNUAL COST OF \$1,762.34; AUTHORIZING THE RENEWAL OF TWO ONE-YEAR TERMS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 158 Generator at PD](#)  
[Powder Springs PD Generator PM Quote Nov 3 2025](#)

## **B. Regular Agenda | Public Hearing**

[ORD 25 -018](#) AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT CODE RELATING TO STANDARDS OF REVIEW OF SPECIAL USE APPLICATIONS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - November 3, 2025    2nd Reading - November 17, 2025

Attachments: [ORD 2025 - 018](#)

[ORD 25 -019](#) AN ORDINANCE TO ANNEX CERTAIN PROPERTY FROM THE UNINCORPORATED AREAS OF COBB COUNTY AT 3980 SANDERS ROAD TO THE CORPORATE LIMITS OF THE CITY OF POWDER SPRINGS; REPEALING CONFLICTING ORDINANCES; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading: Nov 17 2025    2nd Reading & Hearing: Dec 1 2025

Attachments: [3980 Sanders Rd - Application Redacted](#)  
[3980 Sanders Rd - Legal Description](#)  
[3980 Sanders Rd - Revised Site Plan 11-8-25](#)  
[3980 Sanders Rd - PB281 PG281](#)  
[3980 Sanders Rd - Site Plan Sketch](#)  
[3980 Sanders Rd - Vicinity Map](#)  
[Affidavit Sanders1](#)  
[Deed](#)  
[Letter](#)  
[Picture of Sign](#)  
[Plat Map](#)  
[Proof of Mailings](#)  
[Sanders zoning](#)  
[3980 Sanders Rd Operation Narrative](#)  
[Ad](#)  
[ORD 2025 - 019 Annexation Sanders Road](#)

**8. City Manager and City Council Reports****9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters****10. Adjournment**

*Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.*

*For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.*

*ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or [tnewkirt@cityofpowdersprings.org](mailto:tnewkirt@cityofpowdersprings.org) at least 48 hours before that meeting.*