



# City of Powder Springs

## Meeting Agenda

### City Council

*Mayor  
Albert Thurman*

*Council Members:*

*Henry Lust, Doris Dawkins, Dwayne Green, Dwight McMurry,  
Patricia Wisdom*

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Monday, November 3, 2025

7:00 PM

City Hall - Council Chambers  
4483 Pineview Drive  
Powder Springs, GA 30127

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Onsite at City Hall - 4483 Pineview Drive, Council Chambers

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/83578526982>  
Meeting ID: 835 7852 6982 Dial: 1-929-205-6099

**1. Call to Order**

**2. Invocation and Pledge of Allegiance**

**3. Approval of Minutes**

[2025 -055](#) City Council Agenda Minutes 10/20/2025

[2025 -056](#) City Council Work Session Minutes 10/29/2025

**4. Mayor's Comments**

**5. Citizens Comments**

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments.

Comments only - this is not a question and answer dialogue.

You can register by signing up in person at City Hall located at 4483 Pineview Drive - Council Chambers - location of the on site meeting. Only on-site Citizen Comments are available. There are no virtual opportunities to provide Citizen Comments.

City of Powder Springs  
4483 Pineview Drive  
Powder Springs, GA 30127  
powderspringsga.gov

**6. Public Reports | Presentations****7. City Attorney****A. Consent Agenda**

[RES0 25-138](#) A RESOLUTION ACCEPTING THE PROPOSAL OF DAF CONCRETE FOR THE REPAIR OF CERTAIN SIDEWALKS AND CATCH BASINS AT VARIOUS LOCATIONS THROUGHOUT THE CITY FOR THE SUM OF \$65,904; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR SUCH SERVICES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 138 DAF sidewalk catch basin repair](#)  
[Infrastruecure Repair08 Redacted](#)

[RES0 25-141](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH S.H. CREEL CONTRACTING, LLC IN THE AMOUNT OF \$1,008,871 TO COMPLETE PHASE II RECREATIONAL IMPROVEMENTS PROGRAMMED FOR POWDER SPRINGS PARK; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 141 PS Park Phase II](#)  
[PS Park Phase 2 Recommendation of Award SH Creel](#)

[RES0 25-142](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO SIGN AND SUBMIT ALL DOCUMENTS NECESSARY TO RENEW THE CITY'S SPEED DETECTION DEVICE PERMIT WITH THE GEORGIA DEPARTMENT OF PUBLIC SAFETY; AUTHORIZING THE CONTINUED USE OF SPEED DETECTION DEVICES BY LAW ENFORCEMENT OFFICERS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 142 Speed detection device](#)

[RES0 25-143](#) A RESOLUTION UPDATING THE CITY OF POWDER SPRINGS FEE SCHEDULE; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 143 Fee Schedule](#)  
[Resi 2025-143 Exh A All fees - Full Sched + Proposed Changes - updated 11-3-25](#)

**B. Regular Agenda | Public Hearing**

[ORD 25 -017](#)

AN ORDINANCE TO AMEND THE BUDGET FOR FISCAL YEAR 2025 TO ALLOCATE RECEIPTS AND EXPENDITURES RELATING TO HOTEL MOTEL TAX, AUDIT SERVICES, VEHICLE EXPENSES, CAPITAL FACILITY CONSTRUCTION COSTS, ARPA PROGRAM AND MUNICIPAL COURT FINES AND FORFEITURES; TO REPEAL CONFLICTING ORDINANCES; TO ESTABLISH AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading 10/20/2025    2nd Reading 11/03/2025

[Attachments:](#)

[ORDINANCE 2023 - 017 Budget Amendment](#)

[Proposed Budget Amendment 10-20-25 and 11-3-25 Updated](#)

[ORD 25 -018](#)

AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT CODE RELATING TO STANDARDS OF REVIEW OF SPECIAL USE APPLICATIONS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - November 3, 2025    2nd Reading - November 17, 2025

[Attachments:](#)

[ORD 2025 - 018](#)

[PZ 25-017](#)

Rezoning to change conditions of zoning relating to drive-through restaurant on property located at CHJames Parkway and Sterlingbrooke Drive adjacent to the Governor's Gun Club.

[Attachments:](#)

[Motion to approve pz25-17 change in conditions of zoning](#)

[Ad Posted](#)

[Dunkin Plans Redacted](#)

[MDJ-1003\\_C03](#)

[Notice Letter Pkg with POSTMARKED Certif of Mailing and List-10-01-2025-Powder](#)

[Affidavit of Public Notification 017 Redacted](#)

**Related to agenda item PZ 25-018.**

[PZ 25-018](#)

Application for Special Use Approval to include a drive through restaurant within a retail development on vacant property next to the Governor's Gun Club at the intersection of US 278/CH James & Sterlingbrooke Drive in Land Lot 671 - PIN 19067100090.

[Attachments:](#)

[Motion to approve pz25-18 special use drive through](#)

[Ad Posted](#)

[Dunkin Plans Redacted](#)

[MDJ-1003\\_C03](#)

[Notice Letter Pkg with POSTMARKED Certif of Mailing and List-10-01-2025-Powder](#)

[Affidavit of Public Notification-Special Use Permit-Powder Springs Development, LLC](#)

**Related to agenda item PZ 25-017.**

[PZ 25-019](#)

Application for Variance to perform repairs to exterior deck attached to rear of single-family residential structure located on property at 3632 Spring Beauty Court within a special flood hazard area within Land Lot 826, of the 19th District, 2nd Section, Cobb County, Georgia. PIN: 19086200390.

[Attachments:](#)

[Motion to approve pz25-19 variance for deck repairs in flood hazard area](#)  
[3632 Site](#)  
[Ad Posted Redacted](#)  
[Application for Variance Redacted](#)  
[Flood area 3632 Spring Beauty CT](#)  
[Deck Rendering](#)  
[Pic of Deck 2](#)  
[Pic of Deck](#)

[PZ 25-020](#)

Application for Variance to allow food trucks to be placed closer than 100 feet from the front entrance to 3982 Austell Powder Springs Road located within Land Lot 905, of the 19th District, 2nd Section, Cobb County, Georgia. PIN: 19090500190.

[Attachments:](#)

[Motion to approve pz25-20 variance spacing at food truck park](#)  
[Application Redacted](#)  
[Sec. 4 146. Food truck park. Part of application M White](#)  
[Site plan 3982](#)  
[SITE PLAN](#)  
[Notarized Application](#)  
[MDJ Ad](#)  
[Letter to Neighbors](#)  
[Lease for Murrell White](#)  
[Conditions of approval for variance \(2\)](#)  
[Picture of Signs](#)

**Related to agenda item PZ 25-021.**

[PZ 25-021](#)

Application for Special Use Approval to operate a food truck park at 3982 Austell Powder Springs Road, within Land Lot 905, of the 19th District, 2nd Section, Cobb County, Georgia. PIN: 19090500190.

[Attachments:](#)[Motion to approve pz25-21 speical use for food truck park](#)[Application Redacted](#)[AD food truck Redacted](#)[Conditions of approval](#)[Sec. 4 146. Food truck park. Part of application M White application reviewed ag:](#)[Lease for Murrell White](#)[MDJ Ad](#)[Murrell White Special Use](#)[Letter to Neighbors](#)[Picture of Signs](#)**Related to agenda item PZ 25-020.**[PZ 25-022](#)

Application for Special Use Approval to locate an accessory structure adjacent to the Rage Room structure on property located at 3982 Austell Powder Springs Road, within Land Lot 905, of the 19th District, 2nd Section, Cobb County, Georgia. PIN: 19090500190.

[Attachments:](#)[Motion to approve pz25-22 speical use accessory structure](#)[rage room storage trailer](#)[59 site plan 6.2025](#)[2025-09-23 lease agreement with Moises Cardenas](#)[AD499456 jnl Redacted](#)[Ragroom Sign](#)[DOC071125-07112025081130 Redacted](#)**8. City Manager and City Council Reports****9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters**

## 10. Adjournment

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.

ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or [tnewkirt@cityofpowdersprings.org](mailto:tnewkirt@cityofpowdersprings.org) at least 48 hours before that meeting.