



City of Powder Springs

Meeting Agenda

City Council

*Mayor
Albert Thurman*

Council Members:

*Henry Lust, Doris Dawkins, Dwayne Green, Dwight McMurry,
Patricia Wisdom*

Monday, September 15, 2025

7:00 PM

City Hall
4483 Pineview Drive
Council Chambers
Powder Springs, GA 30127

Onsite at City Hall, Council Chambers - 4483 Pineview Drive

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/89483773928>
Meeting ID: 894 8377 3928 Dial: 1-929-205-6099

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Approval of Minutes

[2025 -048](#) City Council Work Session Minutes 07/16/2025

[2025 -044](#) Special Called City Council Minutes-2nd Millage Public Hearing 07/12/2025 at 12:00pm

[2025 -047](#) City Council Work Session Minutes 08/13/2025

[2025 -049](#) City Council Agenda Minutes 08/18/2025

4. Mayor's Comments

5. Citizens Comments

City of Powder Springs
4426 Marietta Street
Powder Springs, GA 30127
cityofpowdersprings.org

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. Comments only - this is not a question and answer dialogue.

You can register by signing up in person at City Hall located at 4483 Pineview Drive - Council Chambers - location of the on site meeting. Only on-site Citizen Comments are available. There are no virtual opportunities to provide Citizen Comments.

6. Public Reports | Presentations

[2025 -051](#) Proclamation

Attachments: [Proclamation - Deanne Bonner](#)

7. City Attorney

A. Consent Agenda

[RES0 25-129](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR AND POWDER SPRINGS POLICE DEPARTMENT TRAINING REPRESENTATIVE TO EXECUTE AN AGREEMENT WITH THE AMERICAN RED CROSS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 129 Red Cross LTPA](#)
[Powder Springs Police Department Licensed Training Provider Agreement](#)

[RES0 25-130](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR AND POWDER SPRINGS POLICE DEPARTMENT FLEET REPRESENTATIVE TO EXECUTE AN AGREEMENT WITH NATIONWIDE MUTUAL INSURANCE COMPANY TO USE A CERTAIN NISSAN MAXIMA IN THE PERFORMANCE OF ITS POLICE OPERATIONS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 130 Nationwide Ins Vehicle Use](#)
[2016 Nissan Maxima VUA NICB and Law Enforcement NEW](#)
[2016 Nissan Maxima Nationwide Vehicle Use Agreement 2025](#)

[RES0 25-131](#)

A RESOLUTION AUTHORIZING THE PURCHASE OF TWO VEHICLES FOR USE BY THE POWDER SPRINGS POLICE DEPARTMENT; AUTHORIZING AND APPROVING THE MAYOR AND FINANCE DIRECTOR TO EXECUTE AGREEMENTS TO PURCHASE, OUTFIT AND MARK A FORD EXPLORER AND CHEVROLET COLORADO; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:

[RESOLUTION 2025 - 131 Two PD Vehicles](#)

[\(Quote\)\(Incoming\) 2026 Chevy Colorado \(Powder Springs\) Redacted](#)

[\(Quote\)\(Incoming\) 2025 Ford Explorer PIU Gas Black \(Powder Springs\)](#)

[Ford Explorer PIU Build](#)

[RES0 25-132](#)

A RESOLUTION AUTHORIZING THE ACQUISITION OF RIGHT OF WAY NEEDED TO COMPLETE THE POWDER SPRINGS SAFETY IMPROVEMENTS / FOREST HILL KNOWN AS PROJECT NO. 1476.013; FOR AN AMOUNT OF \$10,000; AUTHORIZING THE MAYOR TO EXECUTE DEEDS OR OTHER DOCUMENTS NEEDED TO COMPLETE ACQUISITION, CLOSING AND CONVEYANCE TRANSACTIONS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:

[RESOLUTION 2025 - 132 Access Road Parcel 1 additional right of way](#)

[RES0 25-133](#)

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AND STAFF TO ISSUE A WORK ORDER TO S.H. CREEL CONTRACTING, INC. TO PERFORM CERTAIN STORM WATER REPAIRS FOR AN AMOUNT OF \$43,805.70; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:

[RESOLUTION 2025 - 133 Stormwater Work Orders](#)

[MS-2025-001_Hollow Stream Trail Sink Hole Repair_Work Order_9-09-25 Redacted](#)

B. Regular Agenda | Public Hearing

[PZ 25-013](#)

Rezoning a 1.27 acre tract from R15 to CRC located at 4144 Old Austell Rd, within land lot 946, 19th District, 2nd Section, Cobb County, Georgia. PIN: 19094600330.

Attachments:[Motion to Approve PZ25-013](#)[Rezoning CRC Old Austell Road Staff Report and Recommendation](#)[Completed Rezoning Application Redacted](#)[Aerial Site Plan](#)[Area Map](#)[Campaign Contribution Report](#)[Cobb GIS Map-4144 Old Austell Road-PIN 19094600330](#)[Constitutional Challenge](#)[Deed and Legal Description](#)[Notice of Intent Redacted](#)[Owner's Authorization Form](#)[Survey Redacted](#)[Transmittal Letter Redacted](#)[Applicant's Written Analysis Redacted](#)[Exterior Photo](#)[Zoning Map Old Austell Road](#)[Staff recommended conditions.JLL.revised.9.9.25.redline](#)[PZ 25-014](#)

SUA: VR Gaming Room with an accessory structure at the Food Truck Park located at 3980 and 3982 Austell Powder Springs Rd, within land lot 905 of the 19th District, 2nd Section, Cobb County, Georgia. PIN: 19090500190 and 19090500180.

Attachments:[Motion to Deny PZ25-014](#)[PZ 25-015](#)

SUA: Food Truck Park located at 3980 and 3982 Austell Powder Springs Rd, within land lot 905 of the 19th District, 2nd Section, Cobb County, Georgia. PIN: 19090500190 and 19090500180.

Attachments:[Motion to Deny PZ25-015](#)[AL-25-001](#)

Alcohol License Application - Food Truck Park - Eugene Idlett

[ORD 25 -016](#)

AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT CODE RELATING TO CHILD CARING INSTITUTIONS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - 09/15/2025 2nd Reading 10/06/2025

Attachments:[ORD 2025- 016_Exh A Child Caring Institution](#)[ORD 2025 - 016_Child Caring Inst UDC Amendment](#)

8. City Manager and City Council Reports**9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters****10. Adjournment**

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.

ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or tnewkirt@cityofpowdersprings.org at least 48 hours before that meeting.