



City of Powder Springs

Meeting Agenda

City Council

*Mayor
Albert Thurman*

Council Members:

*Henry Lust, Doris Dawkins, Dwayne Green, Dwight McMurry,
Patricia Wisdom*

Monday, May 5, 2025

7:00 PM

Patricia C. Vaughn Cultural Arts Center
4181 Atlanta Street | Building 1
Powder Springs, GA 30127

Onsite at Patricia Vaughn Cultural Arts Center - 4181 Atlanta Street, Bldg. 1

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/83922490325>

Meeting ID: 839 2249 0325 Dial: 1-929-205-6099

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Approval of Minutes

[2025 -025](#) City Council Agenda Minutes 04/21/2025

[2025 -026](#) City Council Work Session Minutes 04/30/2025 at 5pm

[2025 -027](#) Special Called City Council Agenda Minutes 04/30/2025 at 6pm

4. Mayor's Comments

5. Citizens Comments

City of Powder Springs
4426 Marietta Street
Powder Springs, GA 30127
cityofpowdersprings.org

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. Comments only - this is not a question and answer dialogue.

You can register by signing up in person at the Cultural Arts Center located at 4181 Atlanta Street - location of the on site meeting. Only on-site Citizen Comments are available. There are no virtual opportunities to provide Citizen Comments.

6. Public Reports | Presentations

[2025 -024](#) Mental Health Awareness

Attachments: [Mental Health Awareness Month May 2025](#)

[PR 25-003](#) Still Elementary Student Council and Principal Certificates

Attachments: [Ms. Howard](#)

[PR 25-004](#) Certificate of Recognition & Achievement

Attachments: [Isaiah Upshaw](#)

[2025 -028](#) National Police Week May 11, 2025 to May 17, 2025

Attachments: [Proclamation Police Week 2025](#)

[2025 -029](#) Older American Month-May

Attachments: [Older Americans Month Proclamation 2025](#)

[2025 -030](#) National Small Business Week May 4, 2025 to May 10, 2025

Attachments: [Proclamation Small Business Week 2025](#)

[2025 -031](#) Economic Development Week May 12, 2025 to May 16, 2025

Attachments: [Proclamation Economic Developers Week 2025](#)

7. City Attorney

A. Consent Agenda

[RES0 25-082](#)

A RESOLUTION APPROVING THE ISSUANCE OF A SPECIAL EVENTS PERMIT TO THE SOUTH COBB ARTS ALLIANCE FOR USE OF THE FORD CENTER RECEPTION HALL BETWEEN NOVEMBER 13 AND NOVEMBER 17, 2025 FROM 9AM TO 6PM DAILY TO CONDUCT ITS 2025 CHRISTMAS MARKET AND TEA ROOM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:

[RESOLUTION 2025 - 082 SCAA Christmas Market at Ford Center](#)

[SAA Christmans House Event Ford Ctr 2025 Redacted](#)

[RES0 25-084](#)

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH TINA GARVER TO CONDUCT ZONING, DEVELOPMENT AND PROJECT ASSISTANCE FOR THE CITY'S COMMUNITY DEVELOPMENT DEPARTMENT FOR A MONTHLY FEE OF \$3000; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:

[RESOLUTION 2025 - 084 Zoning etc assistance Tina Garver](#)

[RES0 25-085](#)

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL AGREEMENT WITH WAYNE WRIGHT TO CONTINUE TEMPORARY PROFESSIONAL SERVICES RELATING TO CERTAIN SPECIAL PROJECTS FROM THE CITY MANAGERS OFFICE, INCLUDING ECONOMIC DEVELOPMENT, SERVICE DELIVERY, STANDARD OPERATING PROCEDURES AND LICENSING RESPONSIBILITIES FOR A MONTHLY FEE OF \$5000; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:

[RESOLUTION 2025 - 085 Wayne Wright renewal](#)

[RES0 25-086](#)

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT OR DOCUMENTS NEEDED TO AUTHORIZE VC3 TO CONFIGURE RECENTLY PURCHASED LAPTOPS WITH ALL SYSTEM FEATURES NEEDED FOR SYSTEM SUPPORT FOR AN AMOUNT OF \$24,780; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:

[RESOLUTION 2025 - 086 Laptop Configuration](#)

[Laptop configuration quote](#)

[RES0 25-087](#)

A RESOLUTION ACCEPTING AND AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO A GREENSPACE CONSERVATION EASEMENT GRANTED THE CITY OF POWDER SPRINGS FOR THE PROTECTION OF LAND ADJACENT TO AND INCLUDING THE LUCILLE CREEK TRAIL BETWEEN SHIPP ROAD AND THE SILVER COMET TRAIL; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

[Attachments:](#)[RESOLUTION 2025 - 087 Country Walk Conservation Easement Amendment](#)[Country Walk_Outfall Inspection Memo_3-17-25](#)[JKLDraftSecond Amend CountryWalkEasement](#)[k1](#)[RES0 25-088](#)

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH RCS PRODUCTIONS FOR PROFESSIONAL SERVICES TO BE PERFORMED FOR AND AT THE INDEPENDENCE DAY CELEBRATION FOR AN AMOUNT OF \$16,400; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

[Attachments:](#)[RESOLUTION 2025 - 088 RCS July 4 celebration](#)[PSPRINGSJULY42025 Redacted](#)[RES0 25-089](#)

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE RENEWAL LEASE AGREEMENTS WITH THE SOUTH COBB ARTS ALLIANCE, INC. FOR USE OF AN OFFICE AND STORAGE AREA AT THE OLD MUSEUM LOCATION IN POWDER SPRINGS AND FOR USE OF GALLERY DISPLAY SPACE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

[Attachments:](#)[RESOLUTION 2025 - 089 SCAA RENEWALS](#)**B. Regular Agenda | Public Hearing**

[PZ 24-029](#)

Rezoning Request to rezone an approximate 4.9-Acre Tract from R-20 to PUD-R. The property is located at 3720 and 3716 Powder Springs Rd, within land lots 833 and 870, 19th District, 2nd Section, Cobb County, Georgia. PINs: 19087000010, 19087000150.

[Attachments:](#)[Motion to Table PS Road 3720 and 3176.docx](#)[Tabled PZ 24-029](#)[PZ 24-029. Motion to Table. 04072025](#)[Site Plan. 2025-3-16. NELSON - POWDER SPRINGS](#)[Signed Table to Motion 02-03-25](#)[Signed table to Dec 2nd](#)[Renderings. 28' wide th- streetscape 4-8-21 fin](#)[Traffic Impact Study](#)[Fiscal Impact Analysis. Powder Springs Road FIA_10_16_24](#)[Public Opposition. CREEKWOOD SUBDIVISION PETITION](#)[Rezoning Application. 3716 & 3720 Powder Springs Road Redacted](#)[Signed PZ 24-029 Tabled Motion to 11-04](#)[Signed Motion to table to Apr 7](#)

The recommendation is to table PZ 24-029 to the June 2, 2025 Council Agenda.

[ORD 25 -010](#)

Annexation of a 9.3-acre tract, to rezone from R-20 (county) to PUD-R (city). The property is located at Old Horse Shoe Bend Road at Barrett Pkwy., within land lot 691, 2nd section, Cobb County Georgia. PIN: 19069100070 and 19069100010. Applicant: Traton, LLC.

1st Reading 5/5/25 2nd Reading 5/19/25

Motion to Table 1st reading to June 2, 2026

[Attachments:](#)[Survey - 02-18-2025 \(1\)](#)[Legal Description - Tract 2 \(Brown\)](#)[Legal Description - Tract 3 \(Brown\)](#)[Legal Description - Tract 4 \(Garrett Estate\)](#)[Legal Description - Tract 1 \(Garrett Estate\)](#)[Motion to Table Traton Annexation Barrett Pkwy](#)

Related to agenda item PZ 25-005. The recommendation is to table ORD 25-010 to the June 7, 2025 Council Meeting.

[PZ 25-005](#)

Rezoning. For a 9.3-acre tract, to rezone from R-20 (county) to PUD-R (city). The property is located at Old Horse Shoe Bend Road at Barrett Pkwy., within land lot 691, 2nd section, Cobb County Georgia. PIN: 19069100070 and 19069100010. Applicant: Traton, LLC.

Motion to Table to June 2 2025 Council Meeting

Attachments:

[Motion to Table Traton Rezoning Barrett Pkwy](#)

[Rezoning Application Redacted](#)

[Site Plan \(Revised\) - 03-24-2025](#)

[List of Requested Variances](#)

[Survey - 02-18-2025](#)

[Site Map \(Overall\)](#)

[Constitutional Challenge Redacted](#)

[2024 Cobb Tax Receipt \(Brown\)](#)

[2024 Cobb Tax Receipt \(Garrett\)](#)

[Deed \(Brown\)](#)

[Deed \(Garrett\)](#)

[Exhibit A - Contact Information Redacted](#)

[Legal Description - Tract 1 \(Garrett Estate\)](#)

[Legal Description - Tract 2 \(Brown\)](#)

[Legal Description - Tract 3 \(Brown\)](#)

[Legal Description - Tract 4 \(Garrett Estate\)](#)

[Letters of Administration \(Garrett Estate\)](#)

[Site Map \(Brown\)](#)

[Site Map \(Garrett Estate\)](#)

Related to agenda item ORD 25-010. The recommendation is to table PZ 25-005 to June 2, 2025 Council Meeting.

[PZ 25-007](#)

Rezoning. For a 6.26-acre tract, to rezone from CRC to PUD-R. The property is located at 3200 Powder Springs Road, within land lots 866 and 867, 2nd section, Cobb County Georgia. PIN: 19086700050. Applicant: Kenneth Ellsworth

Motion to Table to June 2, 2025 Council Meeting

Attachments:

[Motion to Table PS Road](#)

[Rezoning Request Application and attachments Redacted](#)

The recommendation is to table PZ 25-007 to the June 2, 2025 Council Agenda.

[ORD 25 -008](#)

AN ORDINANCE AMENDING THE CODE OF ORDINANCES RELATING TO THE POWDER SPRINGS ALCOHOLIC BEVERAGE ORDINANCES; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading 4/21/25 2nd Reading - 5/5/25

Attachments:

[ORD 2025 - 008 Alcohol Bev](#)

[Exhibit A Alcohol Ordinance](#)

[ORD 25 -009](#)

AN ORDINANCE AMENDING THE CODE OF ORDINANCES RELATING TO THE POWDER SPRINGS HEALTH SPA ORDINANCES; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading 4/21/25 2nd Reading 5/5/25

Attachments:

[ORD 2025 - 009 Health Spas](#)

[ARTICLE XIV. HEALTH SPAS](#)

8. City Manager and City Council Reports

9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters

10. Adjournment

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.

ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or tnewkirt@cityofpowdersprings.org at least 48 hours before that meeting.