



# City of Powder Springs

## Meeting Agenda

### City Council

*Mayor  
Albert Thurman*

*Council Members:*

*Henry Lust, Doris Dawkins, Dwayne Green, Dwight McMurry,  
Patricia Wisdom*

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Monday, April 7, 2025

7:00 PM

Patricia C. Vaughn Cultural Arts Center  
4181 Atlanta Street | Building 1  
Powder Springs, GA 30127

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Onsite at Patricia Vaughn Cultural Arts Center - 4181 Atlanta Street, Bldg. 1

**Pre-Meeting Discussion at 6:30PM**

Join Zoom Meeting - <https://us06web.zoom.us/j/84705744619>

Meeting ID: 847 0574 4619 Dial: 1-929-205-6099

**1. Call to Order**

**2. Invocation and Pledge of Allegiance**

**3. Approval of Minutes**

[2025 -020](#) City Council Agenda Minutes 03/17/2025

[2025 -021](#) City Council Work Session Minutes 04/02/2025

**4. Mayor's Comments**

**5. Citizens Comments**

City of Powder Springs  
4426 Marietta Street  
Powder Springs, GA 30127  
cityofpowdersprings.org

**Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. Comments only - this is not a question and answer dialogue.**

**You can register by signing up in person at the Cultural Arts Center located at 4181 Atlanta Street - location of the on site meeting. Only on-site Citizen Comments are available. There are no virtual opportunities to provide Citizen Comments.**

## **6. Public Reports | Presentations**

### **7. City Attorney**

#### **A. Consent Agenda**

[RES0 25-044](#) Intergovernmental Notice. 3450 Hopkins Court. Cobb County SLUP 11-2025:  
Request to park 7 vehicles at house.

Attachments: [Zoning\\_Notation\\_Powder\\_Springs\\_LUP-11\\_2025\\_04 Redacted](#)  
[Vicinity Map](#)

[RES0 25-051](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS REQUIRED FOR CERTAIN AUDIO VISUAL AND TECHNOLOGY MAINTENANCE AND TRAINING AT THE NEW MUNICIPAL COMPLEX; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 051 AV Mtce Training](#)  
[Copy of Municipal Complex Annual Contracts MG Systems Above the Cloud FY 26\(S](#)  
[Proposal for AV Training and Inspection Services.pdf](#)

[RES0 25-058](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS WITH RCS PRODUCTIONS FOR PROFESSIONAL SERVICES TO BE PERFORMED FOR AND AT THE SEAFOOD FESTIVAL MAY 2025; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 058 RCS services at Seafood Festival](#)  
[RCS Proposal for Seafood Festival 2025 Redacted](#)

[RES0 25-059](#)

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR AND CHIEF OF POLICE TO EXECUTE AGREEMENTS WITH CARFAX FOR POLICE AND THE NATIONAL INSURANCE CRIME BUREAU FOR ACCESS TO AND USE OF CERTAIN INFORMATION RELATING TO POLICE INVESTIGATIONS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

[Attachments:](#)[RESOLUTION 2025 - 059 Carfax & NICB](#)[CARFAX For Police Terms and Conditions 2024 - Tools Only MOU Redacted](#)[Law Enforcement ISO ClaimSearch Access Memorandum of Understanding- Final 3-20](#)[RES0 25-060](#)

A RESOLUTION APPOINTING ALISON NICOLE (NIKKI) THOMAS TO THE ARTS AND CULTURAL AFFAIRS COMMISSION; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

[Attachments:](#)[RESOLUTION 2025 - 060 Board and Commission Appt Alison Nikki Thomas](#)[Nikki Thomas Commission Application 03032025 Redacted](#)[RES0 25-061](#)

A RESOLUTION APPROVING, RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS OR DOCUMENTS NEEDED TO PURCHASE LAPTOPS, DOCKS AND MONITOR FOR A SUM OF \$40,000, TECHNOLOGY RACKS FROM QUALITY COMMUNICATIONS, INC. FOR A SUM OF \$21,747 AND THE DOMAIN NAME CHANGE FROM .ORG TO .GOV FOR A SUM OF \$7,000; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

[Attachments:](#)[RESOLUTION 2025 - 061 remaining laptops and other technology](#)[Est\\_QC24185\\_from\\_Quality\\_Communications\\_Inc\\_154998\\_23628 Redacted](#)[527e8d89-846f-449b-8ff6-70b1fa560dde Redacted](#)[Est\\_QC24186\\_from\\_Quality\\_Communications\\_Inc\\_155003\\_23628 Redacted](#)[Est\\_QC24187\\_from\\_Quality\\_Communications\\_Inc\\_155008\\_23628 Redacted](#)[Est\\_QC25118\\_from\\_Quality\\_Communications\\_Inc\\_156904\\_23628 Redacted](#)

[RES0 25-062](#)

A RESOLUTION ACCEPTING AND AUTHORIZING THE MAYOR TO EXECUTE A CONSERVATION EASEMENT GRANTED THE CITY OF POWDER SPRINGS FOR THE PROTECTION OF CERTAIN STREAM BUFFERS LOCATED WITHIN CERTAIN DEVELOPMENTS WITHIN INNOVATIVE WAY/INTERMODAL 20 WEST, NATURE WALK, WESTMONT PRESERVE, LEWIS-WILDWOOD AND CONCORD OAKS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:

[RESOLUTION 2025 - 062 Conservation Easements](#)

[Naturewalk Conservation Easement Redacted](#)

[20 West Intermodal Conservation Easement](#)

[Westmont CE Deed Pkg A Redacted](#)

[Westmont CE Deed Pkg B Redacted](#)

[Westmont CE Deed Pkg C Redacted](#)

[Lewis-Wildwood - Conservation Easement](#)

[Concord Oaks Executed Conservation Easement Redacted](#)

[RES0 25-063](#)

A RESOLUTION APPROVING AND AUTHORIZING THE PLACEMENT OF A LITTLE FREE LIBRARY IN POWDER SPRINGS PARK; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:

[RESOLUTION 2025 - 063 Little Free Library](#)

[RES0 25-064](#)

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS WITH RCS PRODUCTIONS FOR PROFESSIONAL SERVICES TO BE PERFORMED FOR AND AT THE SUMMER CONCERT SERIES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:

[RESOLUTION 2025 - 064 RCS Summer Concert Series](#)

[RCS Proposal for Concert Series 2025Redacted](#)

[RES0 25-065](#)

A RESOLUTION APPROVING THE TEMPORARY CLOSURE AND USE OF THURMAN SPRINGS PARK, MUNICIPAL PARKING, CITY TRAILS AND CITY ROADS TO ACCOMMODATE THE 5K AND ARTS FESTIVAL HOSTED BY THE SOUTH COBB ARTS ALLIANCE ON SEPTEMBER 13, 2024 FROM 7AM TO 8PM BEGINNING AND ENDING AT THURMAN SPRINGS PARK; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:

[RESOLUTION 2025 - 065 SCAA 5k and Arts Festival](#)

[Art at the Springs 2025 Event Request Redacted](#)

[RES0 25-066](#)

A RESOLUTION APPROVING THE TEMPORARY CLOSURE AND USE OF THURMAN SPRINGS PARK TO ACCOMMODATE A PRAYER AND WORSHIP SERVICE HOSTED BY PRAYER BY PAINTING ON MAY 31, 2025, FROM NOON TO 6:00pm; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

[Attachments:](#)[RESOLUTION 2025 - 066 Prayer Service](#)[Worship in the Park Event Request Redacted](#)[Site Map Worship in the Park](#)[RES0 25-067](#)

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE CERTAIN AGREEMENTS, DEDICATIONS AND DEVELOPMENT DOCUMENTS WITH DEVELOPERS OF ADLER SPRINGS, NATURE WALK PRESERVE, CONCORD OAKS, WILDWOOD, FAIRHAVEN, VILLAGES AT PRESTON, PRESTON TOWNES, AND WESTMONT PRESERVE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

[Attachments:](#)[RESOLUTION 2025 - 067 Development Agreements](#)[RES0 25-068](#)

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A DEVELOPMENT AGREEMENT WITH NATIVE DEVELOPMENT GROUP; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

[Attachments:](#)[RESOLUTION 2025 - 068 Native Development Agreement](#)[RES0 25-069](#)

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION RELATING TO MAINTENANCE BY THE CITY OF CERTAIN SAFETY IMPROVEMENTS INSTALLED BY THE DEPARTMENT AT AND NEAR THE FINCH ROAD RAILROAD CROSSING; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

[Attachments:](#)[RESOLUTION 2025 - 069 GDOT MOU re Finch Road railroad crossing improvements](#)[Attachment A - DOT #719821V - Finch Rd.pdf](#)[Draft - MOA - Powder Springs GA - DOT# 719821V.pdf](#)[RES0 25-070](#)

A RESOLUTION AUTHORIZING THE CITY OF POWDER SPRINGS COMMUNITY DEVELOPMENT DEPARTMENT TO SUBMIT AN APPLICATION FOR TEMPORARY EVENT ON BEHALF OF THREE BAR BUILDERS TO HOST THE BOOKFEST OPEN MIC NIGHT ON MAY 1 2025 FROM 6:30-8:30 AT A LICENSED NON-ASSEMBLY OFFICE LOCATION; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

[Attachments:](#)[RESOLUTION 2025 - 070 Open Mic Night.doc](#)

[RES0 25-071](#)

A RESOLUTION AUTHORIZING THE PURCHASE OR LEASE OF POLICE VEHICLES; AUTHORIZING AND APPROVING THE MAYOR TO EXECUTE AGREEMENTS TO PURCHASE, OUTFIT AND MARK POLICE VEHICLES AND OTHER CITY FLEET; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

[Attachments:](#)[RESOLUTION 2025 - 071 VEHICLE PURCHASE OR LEASE.doc](#)**Oath of Office - Alison Nicole Thomas - Cultural Arts Commission****B. Regular Agenda | Public Hearing**[PZ 24-029](#)

Rezoning Request to rezone an approximate 4.9-Acre Tract from R-20 to PUD-R. The property is located at 3720 and 3716 Powder Springs Rd, within land lots 833 and 870, 19th District, 2nd Section, Cobb County, Georgia. PINs: 19087000010, 19087000150.

[Attachments:](#)[PZ 24-029. Motion to Table. 04072025](#)[Site Plan. 2025-3-16. NELSON - POWDER SPRINGS](#)[Signed Table to Motion 02-03-25](#)[Signed table to Dec 2nd](#)[Renderings. 28' wide th- streetscape 4-8-21 fin](#)[Traffic Impact Study](#)[Fiscal Impact Analysis. Powder Springs Road FIA\\_10\\_16\\_24](#)[Public Opposition. CREEKWOOD SUBDIVISION PETITION](#)[Rezoning Application. 3716 & 3720 Powder Springs Road Redacted](#)[Signed PZ 24-029 Tabled Motion to 11-04](#)[Signed Motion to table to Apr 7](#)

**The recommendation is to table PZ 24-029 to the May 5, 2025 Council Agenda.**

PZ 25-004

Rezoning - To consider a change in the zoning conditions of PZ22-012. The property is Villas on Powder Springs Creek, located at 4975 and 5001 Hill Road, within land lot 953 of the 19th District, 2nd Section, and Cobb County, Georgia. PINs: 19095300070 & 19095300060.

Attachments:

[PZ 2025-004 Signed Tabled to April 4](#)

[PZ25-004. Motion to Table. 04072025](#)

[Rezoning Application \(Change of Conditions\) Redacted](#)

[DB16089 PG2748 LWD](#)

[Exhibit A - MIJS Representatiion Redacted](#)

[HILL ROAD TRACT - ALTA UPDATE 09.09.24 Redacted](#)

[Legal Description](#)

[Site Plan - Hill RD Stamped 24.10.11 Redacted](#)

[Site Vicinity Map](#)

**The recommendation is to table PZ 25-004 to the June 2, 2025 Council Agenda.**

ORD 25 -004

AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT CODE RELATING TO SITE AND ARCHITECTURAL DESIGN REVIEW, LAND DEVELOPMENT, AND STANDARD DESIGN SPECIFICATIONS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - 2/17/25      2nd Reading - 03/03/25 (Tabled)

2nd Reading - 03/17/25 (Tabled)

2nd Reading – 04/07/25

Attachments:

[Ordinance 25-004](#)

[Tabled ORD 2025-004](#)

[Exhibits](#)

ORD 25 -005

AN ORDINANCE TO APPROVE AN ADOPTION AGREEMENT AND GENERAL ADDENDUM RELATING TO THE GEORGIA MUNICIPAL EMPLOYEE BENEFIT SYSTEM DEFINED BENEFIT RETIREMENT PLAN; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading 3/17/25      2nd reading 4/7/25

Attachments:

[ORD 2025 - 005 Retirement](#)

[Powder Springs Addendum 2 27 2025.pdf](#)

[Powder Springs Adoption Agreement 2 27 2025.pdf](#)

[Powder Springs Cover Letter 2 27 2025.pdf](#)

## 8. City Manager and City Council Reports

**9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters****10. Adjournment**

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.

ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or [tnewkirt@cityofpowdersprings.org](mailto:tnewkirt@cityofpowdersprings.org) at least 48 hours before that meeting.