



City of Powder Springs

City of Powder Springs
4426 Marietta Street
Powder Springs, GA 30127
cityofpowdersprings.org

Meeting Agenda

City Council

Mayor

Albert Thurman

Council Members:

*Henry Lust, Doris Dawkins, Dwayne Green, Dwight McMutry,
Patricia Wisdom*

Monday, March 3, 2025

7:00 PM

Patricia C. Vaughn Cultural Arts Center
4181 Atlanta Street | Building 1
Powder Springs, GA 30127

Onsite at Patricia Vaughn Cultural Arts Center - 4181 Atlanta Street, Bldg. 1

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/83196113382>

Meeting ID: 831 9611 3382 Dial: 1-929-205-6099

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Approval of Minutes

- | | |
|---------------------------|---|
| 2025 -010 | Special Called City Council HB581 Minutes - 2/3/25 6 PM |
| 2025 -012 | Special Called City Council HB581 Minutes - 2/12/25 4 PM |
| 2025 -015 | Special Called City Council HB581 Minutes 02/17/2025 at 6pm |
| 2025 -016 | City Council Agenda Minutes 02/17/2025 at 7pm |
| 2025 -014 | City Council Work Session Minutes 02/26/2025 |

4. Mayor's Comments

5. Citizens Comments

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. Comments only - this is not a question and answer dialogue.

You can register by signing up in person at the Cultural Arts Center located at 4181 Atlanta Street - location of the on site meeting. Only on-site Citizen Comments are available. There are no virtual opportunities to provide Citizen Comments.

6. Public Reports | Presentations

[2025 -017](#) Proclamation – Celebrating Mr. T Day and the life of Mr. James Thomas

Attachments: [Proclamation Mr. T](#)

7. City Attorney

A. Consent Agenda

[RES0 25-031](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH TRIPLE R PAVING TO RESURFACE CERTAIN ROADS THROUGHOUT THE CITY FOR THE AMOUNT OF \$873,776.04; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 031 ANNUAL RESURFACING APPROVAL](#)
[2025 Resurfacing Project Recommendation of Award Triple R](#)

[RES0 25-032](#) A RESOLUTION APPROVING THE TEMPORARY CLOSURE AND RENTAL OF THURMAN SPRINGS PARK FOR THE WELCOME TO SOUTH COBB EVENT ON APRIL 19 2025 FROM SET UP BEGINNING AT 8AM THROUGH BREAKDOWN BEGINNING AT 9PM; APPROVING THE TEMPORARY CLOSURE OF STREETS IN THE DOWNTOWN NEAR THE VENUE AS DETERMINED BY THE CHIEF OF POLICE; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 032 Welcome to South Cobb Festival](#)
[2025 Welcome to South Cobb Event Request Redacted](#)
[Welcome to South Cobb 2025 Preliminary Site Plan](#)
[south cobb event layout](#)

[RES0 25-033](#) A RESOLUTION AUTHORIZING THE TEMPORARY CLOSURE OF ROADS AND PUBLIC SPACES IN AND ADJACENT TO THURMAN SPRINGS PARK AND THE DOWNTOWN TO FACILITATE EVENTS HOSTED BY THE CITY OR CONDUCTED IN PARTNERSHIP WITH THE CITY; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 033 Road Closures for City Events and Partnerships](#)
[2025 Events Road Closure Request](#)
[RESO 2025 - 033 EXH A](#)

[RES0 25-034](#) A RESOLUTION UPDATING THE PAY CLASSIFICATION TABLE FOLLOWING THE COMPENSATION ADJUSTMENT PREVIOUSLY APPROVED FOR SWORN OFFICERS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 034 PAY TABLE ADJUSTMENT FEB 2025](#)

[RES0 25-035](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE THE ANNUAL SUB-RECIPIENT AGREEMENT WITH THE COBB COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM OFFICE FOR THE USE OF CDBG FUNDS FOR PUBLIC FACILITIES AND INFRASTRUCTURE IMPROVEMENTS FOR PROGRAM YEAR 2025; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 035 CDBG ANNUAL AGREEMENT FOR PY2025](#)

[RES0 25-036](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CROY ENGINEERING IN THE AMOUNT OF \$35,690 TO DESIGN AND ENGINEER SEATING OPTIONS AT THE LINEAR TRAIL SKATEPARK; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 036 CROY ENGINEERING FOR SEATING OPTIONS AT SK](#)
[2024 PS Skatepark Seating Proposal-Aug 30 2024 Redacted](#)
[Proposed Terraced Seating location](#)
[Terraced Seating Concept](#)

[RES0 25-037](#) A RESOLUTION AUTHORIZING THE PURCHASE OF 1500 SANITATION CARTS AT AN AMOUNT NOT TO EXCEED \$85,994; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH TOTER TO EFFECTUATE THE PURCHASE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 037 Sanitation Carts Toter 4TH phase](#)
[Toter 96 Gallon Cart Quote \(\\$85,993.38\) 2-13-2025 Redacted](#)

[RES0 25-038](#) A RESOLUTION AUTHORIZING THE TEMPORARY USE OF CERTAIN PUBLIC SPACES IN THE DOWNTOWN TO ACCOMMODATE THE RELAY FOR LIFE LUMINAIRE EVENT ON APRIL 4, 2025 FROM 7PM TO 10PM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 038 PSFIRST UNITED METHODIST CHURCH RELAY FOR FUMC APP Redacted](#)

[RES0 25-039](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH JENSEN INDUSTRIES, LLC D/B/A/ TWELVE 25 LIGHTING FOR THE INSTALLATION, REMOVAL AND STORAGE OF THE CITY CHRISTMAS TREE, LIGHTING, DECORATIONS, GARLANDS AND ORNAMENTS, POLE DISPLAYS, STREET BANNER AND SLEIGH FOR THE 2025 – 2026 HOLIDAY SEASON FOR AN AMOUNT OF \$22,810; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 039 TWELVE 25 LIGHTING CHRISTMAS DECORATIONS](#)

[RES0 25-040](#) A RESOLUTION APPROVING THE TEMPORARY CLOSURE AND USE OF THURMAN SPRINGS PARK AND DOWNTOWN ROADS ADJACENT TO THE PARK TO ACCOMMODATE THE ANNUAL HIGH SCHOOL JAZZ EXHIBITION HOSTED BY MCEACHERN HIGH SCHOOL IN PARTNERSHIP WITH THE CITY OF POWDER SPRINGS CULTURAL ARTS COMMISSION ON APRIL 25 FROM 1:00PM TO 9PM AND ON APRIL 26 FROM 8AM TO 7PM; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 040 Cultural Arts Commission event with McEachern jazz event](#)
[RESO 2025-040 EXH A JAZZ APP](#)
[RESO 2025 -040 EXH B JAZZ PLAN](#)
[RESO 2025-040 EXH C JAZZ LAYOUT](#)

[RES0 25-041](#) A RESOLUTION APPROVING AN UPDATED LIST OF PROJECTS APPROVED FOR FUNDING ASSISTANCE UNDER THE AMERICAN RESCUE PLAN ACT; APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS TO IMPLEMENT RECOMMENDED FUNDING IDENTIFIED IN THE AMENDED BUDGET; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 041 ARPA Budget Update](#)
[Proposed ARPA budget 3-3-2025.pdf](#)

[RES0 25-042](#) A RESOLUTION APPROVING AND AUTHORIZING AN AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF POWDER SPRINGS AND THE DOWNTOWN DEVELOPMENT AUTHORITY RELATING TO STORMWATER AND PAVING IMPROVEMENTS AT THE PUBLIC PARKING LOT LOCATED AT MARIETTA STREET AND LEWIS ROAD; AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS NECESSARY TO COMPLETE THE AMENDMENT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - USE OF RESURFACING TO COMPLETE CERTAIN PAVING](#)

[RES0 25-043](#) A RESOLUTION REAPPOINTING WANDA MCDANIEL, RANDALL MADISON AND JOHNNIE PURIFY TO THE PLANNING AND ZONING COMMISSION FOR POWDER SPRINGS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2025 - 043 PZ COMMISSION REAPPOINTMENTS.doc](#)

B. Regular Agenda | Public Hearing

[ORD 25 -004](#) Ordinance Text amendments to the Unified Development Code regarding General Provisions, Zoning Districts, Use Definitions, Specific Use Provisions, Land Development, Standard Design Specifications,

1st Reading - 2/17/25 2nd Reading - 3/3/25

Attachments: [Proposed Amendments Packet](#)

The recommendation is to table ORD 25-004 to the March 17, 2025 Council Agenda.

[PZ 25-002](#) Public Art Request for a dog statue art installation at Georgia Grooming Academy. The property is located at 3911 Dillard Street, within land lot 903 of the 19th District, 2nd Section, Cobb County, Georgia. PIN: 19090300020.

Attachments: [PZ25-002. Motion to Approve. 03032025](#)
[Application Redacted](#)
[Public Art. 3911 Dillard Street. Exhibit and location map.](#)

[PZ 25-003](#)

Rezoning - To consider a change in the zoning conditions of PZ22-004. The property is the Nature Walk Subdivision, located at Story Road within land lots 882, 883 of the 19th District, 2nd Section, and Cobb County, Georgia. PINs: 19088300010 & 19088200380.

Attachments:[PZ25-003. Motion to Approve. 03032025](#)[Rezoning Application - 01-08-2025 Redacted](#)[Site Map - 01-07-2025](#)[NATURES_WALK_PH1_FINAL PLAT_SET Redacted](#)[NATURES_WALK_FP_PH2 Redacted](#)[Legal Description \(North and South Tracts\)](#)[DE-16067-2865](#)[Survey-Final Redacted](#)**8. Oaths of Office - Planning and Zoning: Johnnie Purify, Wanda McDaniel and Randall Madison****9. City Manager and City Council Reports****10 Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters****11. Adjournment**

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.

ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or tnewkirt@cityofpowdersprings.org at least 48 hours before that meeting.