



City of Powder Springs

City of Powder Springs
4426 Marietta Street
Powder Springs, GA 30127
www.cityofpowdersprings.org

Meeting Agenda

City Council

Mayor

Albert Thurman

Council Members:

*Henry Lust, Doris Dawkins, Dwayne Green, Patrick Bordelon,
Patricia Wisdom*

Tuesday, June 20, 2023

7:00 PM

Patricia C. Vaughn Cultural Arts Center
4181 Atlanta Street, Building 1
Powder Springs, GA 30127

Due to Juneteenth Holiday

Onsite at Patricia Vaughn Cultural Arts Center - 4181 Atlanta Street

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/81967945488>

Meeting ID: 819 6794 5488 Dial: 1-929-205-609

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Approval of Minutes

[2023 -045](#) Council Work Session Minutes 05/31/2023

[2023 -049](#) Council Agenda Minutes 06/05/2023

[2023 -050](#) Council Work Session Minutes 06/14/2023

4. Mayor's Comments

5. Citizens Comments

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. You can register by signing up in person at the Cultural Arts Center located at 4181 Atlanta Street - location of the on site meeting or by emailing kaxt@cityofpowdersprings.org between 6:40 and 7:00 PM to register to speak.

6. Public Reports | Presentations

[PR 23-009](#)

Commendations

Attachments:

[Commendation DeShawn Booker](#)

[Commendation Ky Rayford](#)

[Commendation Manny Gomez](#)

[Commendation Micah Reed](#)

Students - Manny Gomez, Bianca Wills, Ky Da'Zon Rayford, and DeShawn Brooker

[2023 -051](#)

Proclamation - Municipal Court Clerks Week

Attachments:

[Proclamation Municipal Court Clerks Week 2023](#)

Municipal Court Clerks Week June 5-9, 2023

[PR 23-010](#)

Employee Recognitions

Officer Matt Rook and retiring canine officer Kash.

7. City Attorney

A. Consent Agenda

[RES0 23-117](#)

A RESOLUTION APPROVING A TEMPORARY RECREATION EVENT PERMIT FOR THE LINKEDUP CHURCH CONNECT TO HEALTH 5K RUN/WALK IN THE DOWNTOWN ON OCTOBER 7, 2023; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:

[RESOLUTION 2023 - 117 LinkedUp Connect to Health 2023](#)

[Connect 2 Health 2023 Redacted](#)

[RES0 23-118](#)

A RESOLUTION DECLARING AS SURPLUS AND AUTHORIZING RETIREMENT OF CANINE OFFICER CASH TO HIS HANDLER; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:

[RESOLUTION 2023 - 118 Surplus Canine Officer Cash](#)

[RES0 23-120](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE CERTAIN AGREEMENTS FOR PROFESSIONAL SERVICES SUBJECT TO THE FISCAL YEAR 24 BUDGET AMOUNTS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 120 Professional Services FY24](#)
[Signed Services Agreement](#)

[RES0 23-121](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF SMYRNA RELATING TO THE HOUSING OF INMATES IN THE SMYRNA JAIL; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 121 Smyrna Jail](#)
[Powder Springs MOU 2023 final](#)

[RES0 23-122](#) A RESOLUTION PROVIDING THE GEORGIA DEPARTMENT OF NATURAL RESOURCES CERTAIN ASSURANCES RELATED TO AN APPLICATION FOR LAND WATER CONSERVATION FUNDING ASSISTANCE FOR THE CITY OF POWDER SPRINGS PARK PROJECT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 122 LWCF Application](#)
[23Resolution-application phase](#)

[RES0 23-123](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH DAF CONCRETE, INC. TO REPLACE 51 LINEAR FEET OF CORRODED STORM DRAIN PIPES SIZES 24" AND 36". LOCATED AT 3004 SPRINGS INDUSTRIAL DR. IN THE AMOUNT OF \$51232.50.

Attachments: [RESOLUTION 2023 - 123 DAF CONCRETE SW REPAIRS SPRING INDUSTRIAL](#)
[DAF Redacted](#)

[RES0 23-124](#) A RESOLUTION APPROVING CERTAIN ENCROACHMENT IN THE RIGHT OF WAY; AUTHORIZING THE MAYOR TO EXECUTE AN ENCROACHMENT AGREEMENT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 124 Encroachment Agreement](#)
[Revised Fence Redacted](#)

[RES0 23-125](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CERTAIN MEMORANDUM OF UNDERSTANDING WITH THE AMERICAN ASSOCIATION OF RETIRED PEOPLE SPECIFYING THE TERMS AND CONDITIONS RELATED TO THE ACCEPTANCE AND USE OF GRANT FUNDS PROVIDED BY AARP COMMUNITY CHALLENGE PROGRAM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 125 AARP Grant](#)
[DUAL-PLATE-BB-SAMPLE](#)
[DUAL-PLATE-BB-MLKJ-SAMPLE](#)
[RESO 2023-125 EXH A](#)
[Signed AARP MOU](#)

[RES0 23-126](#) A RESOLUTION REAPPOINTING WANDA MCDANIEL, RANDALL MADISON AND JOHNNIE PURIFY TO THE PLANNING AND ZONING COMMISSION FOR POWDER SPRINGS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 126 PZ Appt 2023](#)
[Oath of Office for Planning and Zoning Commission Wanda McDaniel 062023](#)
[Oath of Office for Planning and Zoning Commission Randall Madison 062023](#)

[RES0 23-127](#) APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR CERTAIN LOBBYING SERVICES RELATED TO A JOINT SUBCOMMITTEE STUDYING SERVICE DELIVERY FOR AN AMOUNT UP TO \$20,000; APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR CERTAIN PROFESSIONAL SERVICES AND ADVICE RELATED TO SERVICE DELIVERY FOR AN AMOUNT UP TO \$18,000; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 127 SDS](#)

[RES0 23-128](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH KB ADVISORY GROUP FOR CERTAIN PROFESSIONAL SERVICES RELATING TO THE MORATORIUM PREVIOUSLY ESTABLISHED BY THE CITY OF POWDER SPRINGS FOR A SUM OF \$7,500; AUTHORIZING THE FINANCE DIRECTOR TO PREPARE NECESSARY BUDGET AMENDMENTS FOR THE TRANSFER AND ALLOCATION OF FUNDS TO PAY FOR SAID PROFESSIONAL SERVICES; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 128 KB Advisory moratorium study](#)

[RES0 23-129](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL AGREEMENT WITH CIVIC FORWARD STRATEGIES FOR CERTAIN LOBBYING SERVICES IN THE AMOUNT OF \$4,000; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 129 Lobbying 278](#)

B. Regular Agenda | Public Hearing

[PZ 22--022](#) Rezoning Request: C.H. James Parkway. To consider a request to rezone from MXU to PUD-R. The property located at C.H. James Parkway, Florence Road and Carrington Drive within Land Lot 732 of the 19th District, 2nd Section, Cobb County, Georgia. PIN: 9073200240

Attachments: [Draft Motion 06202023](#)
[CH James Pkwy Zoning 6.20.23](#)
[Parkland 22X50 RL Series](#)
[Site Plan 5.15.23](#)
[Carrington Park - Elevations](#)
[Carrington Park - Floor Plans](#)
[Letter from the property owner to PZ Commission and Council. PZ 22_002. 8.10.2022 I](#)
[Rezoning Request Application and Statement of Intent Redacted](#)
[Deferral Request for C.H. James Redacted](#)
[Second Deferral Request for C.H. James Redacted](#)
[Signed Motion to table to 08-15-2022](#)
[Signed Motion to table to 09-19-2022](#)
[Carrington Park - Site Plan 8.12.2022](#)
[Executed Motion to Table to 12-05-2022](#)
[Executed Motion to Deny w o Prejudice ORD PZ 2022-022](#)
[Details](#)
[Details](#)
[Details](#)
[Details](#)
[Details](#)

[PZ 23--016](#) Variance Request for waiver of stormwater detention requirements. The property is located at Lewis Road and Oglesby Road and C.H. James parkway, within the 19th District, 2nd Section, Land Lots 1049 and 1050, Cobb County, Georgia.

Attachments:

[Draft motion](#)

[Memo from City Consultant Redacted](#)

[Application for Variance \(Lewis Road\) Portion 1](#)

[Application for Variance \(Lewis Road\).PDF Redacted](#)

[Letter from Applicant Engineer Redacted](#)

[Site Plan - 21052 C200 Redacted](#)

[Vicinity Map](#)

[ORD 23 -006](#) AN ORDINANCE TO AMEND THE CHARTER OF THE CITY OF POWDER SPRINGS TO REAPPORTION ELECTION DISTRICTS FOR THE CITY; TO ESTABLISH AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st reading June 20 2023 2nd reading July 17 2023

Attachments:

[Draft Ward Map 05312023 Annexations](#)

[ORD 2023-006 EXH A Draft Ward Map 05312023 Annexations](#)

[ORD 2023-006 EXH B WARD POPULATION SUMMARY](#)

[ORD 23 -007](#) AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT CODE RELATING TO PERMITTED USES IN RESIDENTIAL AREAS FOR THOSE IN NEED OF CERTAIN SUPPORTIVE, STRUCTURED LIVING CONDITIONS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st reading June 20 2023 2nd reading July 17 2023

Attachments:

[ORDINANCE 2023 - 007 UDC Amendments](#)

[Recovery residences UDC definitions permitted uses](#)

[Recovery residences UDC specific use provisions](#)

[Recovery residences Other Cobb Cities summary](#)

[Georgia Council for Recovery expects more legislation concerning sober living housing](#)

[Recovery Residences \(Halfway Houses\) - Georgia Attorney General's Consumer Protec](#)

8. Oath of Office - Planning and Zoning Commission

Randall Madison - Appointed by Ward 3; Term Ends March 15, 2025

Wanda McDaniel - Appointed by Ward 2; Term Ends March 15, 2025

9. City Manager and City Council Reports

10. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters**11. Adjournment**

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.