



# City of Powder Springs

City of Powder Springs  
4426 Marietta Street  
Powder Springs, GA 30127  
[www.cityofpowdersprings.org](http://www.cityofpowdersprings.org)

## Meeting Agenda

### City Council

*Mayor*

*Albert Thurman*

*Council Members:*

*Henry Lust, Doris Dawkins, Dwayne Green, Patrick Bordelon,  
Patricia Wisdom*

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Monday, June 5, 2023

7:00 PM

Patricia C. Vaughn Cultural Arts Center  
4181 Atlanta Street, Building 1  
Powder Springs, GA 30127

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**Onsite at Patricia Vaughn Cultural Arts Center - 4181 Atlanta Street**

**Pre-Meeting Discussion at 6:30PM**

**Join Zoom Meeting - <https://us06web.zoom.us/j/89479129867>**

**Meeting ID: 894 7912 9867 Dial: 1-929-205-6099**

#### **1. Call to Order**

#### **2. Invocation and Pledge of Allegiance**

#### **3. Approval of Minutes**

[2023-042](#)

Special Called Council Work Session 05/15/2023 at 5:30PM

[2023 -043](#)

Council Agenda Minutes 05/15/2023

#### **4. Mayor's Comments**

#### **5. Citizens Comments**

**Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. You can register by signing up in person at the Cultural Arts Center located at 4181 Atlanta Street - location of the on site meeting or by emailing [kaxt@cityofpowdersprings.org](mailto:kaxt@cityofpowdersprings.org) between 6:40 and 7:00 PM to register to speak.**

#### **6. Public Reports | Presentations**

[2023 -044](#) Commendation Award of Excellence - Palyce Berrian

*Attachments:* [2022 USAM Teen Press Release updated](#)  
[319042576\\_843418383374463\\_7967438967803809146\\_n](#)  
[A514A4594 \(1\)](#)  
[c514A4053](#)  
[Commendation Palyce Berrian](#)

[2023 -046](#) Proclamation - Mykhil Emerson Southern

*Attachments:* [Commendation Mykhi Southern](#)

[2023 -047](#) Proclamation - Shukraat Adesina

*Attachments:* [Commendation Shukraat Adesina](#)

[2023 -048](#) Proclamation - Trinity Clark

*Attachments:* [Commendation Trinity Clark](#)

## 7. City Attorney

### A. Consent Agenda

[ORD 23 -005](#) AN ORDINANCE TO AMEND THE BUDGET FOR FISCAL YEAR 2023 TO CREATE A NEW FUND FOR THE RECEIPTS AND EXPENDITURES OF MONIES RELATED TO THE NATIONAL OPIOID SETTLEMENT; TO MOVE COSTS ASSOCIATED WITH THE MORATORIUM STUDIES OUT OF THE OPERATING ACCOUNT INTO THE CAPITAL ACCOUNT; TO REPEAL CONFLICTING ORDINANCES; TO ESTABLISH AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - 5/15/23 2nd Reading and Adoption - 6/5/23

*Attachments:* [ORDINANCE 2023 - 005 Budget Amendment](#)  
[ORD 2023-005 Budget Amendment Exhibit A](#)

[RES0 23-119](#) A RESOLUTION CORRECTING THE NAME OF THE APPLICANT APPROVED FOR THE AUGUST 19 MUSIC FESTIVAL AT THURMAN SPRINGS PARK AS MU MU MU CHAPTER OF OMEGA PSI PHI FRATERNITY; INC.; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2023 - 119 - Corrected Name for Tri Music Festival Thurman Springs P;](#)

### B. Regular Agenda | Public Hearing

[ORD 23 -004](#) AN ORDINANCE TO ADOPT THE BUDGET FOR FISCAL YEAR 2024; TO ESTABLISH AN EFFECTIVE DATE; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

1st Reading - May 15, 2023 2nd Reading and Adoption - June 5, 2023

Attachments: [ORDINANCE 2022 - 004 Budget Adoption for FY 2024](#)  
[FY24 Proposed Budget](#)  
[FY24 Budget](#)

[RES0 23-116](#) A RESOLUTION AND PUBLIC HEARING TO TRANSMIT TO THE ATLANTA REGIONAL COMMISSION AND THE DEPARTMENT OF COMMUNITY AFFAIRS AN AMENDMENT TO THE CITY OF POWDER SPRINGS CAPITAL IMPROVEMENT ELEMENT OF THE COMPREHENSIVE PLAN; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 116 Amendment to CIE](#)  
[Powder Springs CIE Amendment 2023 Rev 6-2-23](#)

[PZ 23--007](#) Special Use Request to allow storage of business inventory within a portion of a residential accessory structure. The property is located at 3152 Brooks Lane, within land lot 725 of the 19th District, 2nd Section, Cobb County, Georgia.

Attachments: [Executed Motion PZ 23-007 to table to 05-01-2023](#)  
[notarized application Redacted](#)  
[Tabled PZ 23-007 to June 5, 2023](#)

The request is to table to the July 17, 2023 meeting.

## **8. City Manager and City Council Reports**

[RPT 23-058](#) City Hall Building

## **9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters**

## **10. Adjournment**

*Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.*

*For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.*

