



# City of Powder Springs

City of Powder Springs  
4426 Marietta Street  
Powder Springs, GA 30127  
[www.cityofpowdersprings.org](http://www.cityofpowdersprings.org)

## Meeting Agenda

### City Council

*Mayor*

*Albert Thurman*

*Council Members:*

*Henry Lust, Doris Dawkins, Dwayne Green, Patrick Bordelon,  
Patricia Wisdom*

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Monday, May 1, 2023

7:00 PM

Patricia C. Vaughn Cultural Arts Center  
4181 Atlanta Street, Building 1  
Powder Springs, GA 30127

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**Onsite at Patricia Vaughn Cultural Arts Center - 4181 Atlanta Street**

**Pre-Meeting Discussion at 6:30PM**

**Join Zoom Meeting - <https://us06web.zoom.us/j/83326243106>**

**Meeting ID: 833 2624 3106 Dial: 1-929-205-6099**

#### **1. Call to Order**

#### **2. Invocation and Pledge of Allegiance**

#### **3. Approval of Minutes**

[2023 -033](#) Council Agenda Minutes 04/17/2023

[2023 -034](#) Council Work Session Minutes 04/26/2023

#### **4. Mayor's Comments**

#### **5. Citizens Comments**

**Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. You can register by signing up in person at the Cultural Arts Center located at 4181 Atlanta Street - location of the on site meeting or by emailing [kaxt@cityofpowdersprings.org](mailto:kaxt@cityofpowdersprings.org) between 6:40 and 7:00 PM to register to speak.**

#### **6. Public Reports | Presentations**

- [PR 23-006](#) Art contest - Elementary schools
- [2023 -028](#) Proclamation - Ga Cities Reading Program
- [2023 -032](#) Proclamation - Small Business Week for April 30 to May 6 of 2023
- Attachments:* [Small Business Week Proclamation](#)
- [PR 23-005](#) Employee Recognitions

## 7. City Attorney

### A. Consent Agenda

- [RES0 23-104](#) Resolution - Food Truck Frenzy Permit Request
- Attachments:* [Food Truck Frenzy Permit Application 041523 Redacted](#)  
[Food Truck Frenzy Schedule](#)  
[PARKING LOT LAYOUT](#)
- [RES0 23-105](#) Resolution - CDBG Cooperation Agreement
- [RES0 23-106](#) Resolution - Amendment to Project Mgmt Agreement
- [RES0 23-107](#) Resolution - Chamber Ads
- [RES0 23-108](#) Resolution - City Owned Detention Ponds Maintenance
- Attachments:* [Estimates - City Owned Ponds \(004\) Redacted](#)
- [RES0 23-109](#) Resolution - approving and authorizing the Mayor to sign and MOU with Public Safety Cadets.
- Attachments:* [Cadet Program MOU Redacted](#)
- [RES0 23-110](#) Resolution - Moratorium Extension
- [RES0 23-111](#) Resolution - Douglas Assets Closeout

### B. Regular Agenda | Public Hearing

[PZ 23--007](#) Special Use Request to allow storage of business inventory within a portion of a residential accessory structure. The property is located at 3152 Brooks Lane, within land lot 725 of the 19th District, 2nd Section, Cobb County, Georgia.

Attachments: [Executed Motion PZ 23-007 to table to 05-01-2023](#)  
[notarized application Redacted](#)

Staff recommends approval with conditions. Planning and Zoning Commission recommends to table the hearing to June 5, 2023.

[PZ 23--010](#) Special Use Request. To allow an indoor commercial recreational facility, within the Central Business District. The property is located at 4505 Atlanta Street, within land lot 902 of the 19th District, 2nd Section, Cobb County, Georgia. PIN:  
19090200190.

Attachments: [PZ 23-010. Motion to Approve. 05012023](#)  
[Special Use Application Redacted](#)  
[Business Plan](#)  
[Floor Plan](#)

## **8. City Manager and City Council Reports**

## **9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters**

## **10. Adjournment**

*Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.*

*For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.*