



City of Powder Springs

City of Powder Springs
4426 Marietta Street
Powder Springs, GA 30127
www.cityofpowdersprings.org

Meeting Agenda

City Council

Mayor

Albert Thurman

Council Members:

*Henry Lust, Doris Dawkins, Dwayne Green, Patrick Bordelon,
Patricia Wisdom*

Monday, April 3, 2023

7:00 PM

Patricia C. Vaughn Cultural Arts Center
4181 Atlanta Street, Building 1
Powder Springs, GA 30127

Onsite at Patricia Vaughn Cultural Arts Center - 4181 Atlanta Street

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/82617669607>

Meeting ID: 826 1766 9607 Dial: 1-929-205-6099

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Approval of Minutes

- [2023 -022](#) Council Agenda Minutes 03/20/2023 at 7PM
- [2023 -023](#) Council Work Session Minutes 03/29/2023 at 5PM
- [2023 -024](#) Special Called Council Agenda Minutes 03/29/2023 at 6PM

4. Mayor's Comments

5. Citizens Comments

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. You can register by signing up in person at the Cultural Arts Center located at 4181 Atlanta Street - location of the on site meeting or by emailing kaxt@cityofpowdersprings.org between 6:40 and 7:00 PM to register to speak.

6. Public Reports | Presentations

7. City Attorney

A. Consent Agenda

[RES0 23-082](#) A RESOLUTION AUTHORIZING THE PURCHASE OF 1500 SANITATION CARTS AT A COST OF \$86,744; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT TO EFFECTUATE THE PURCHASE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 082 purchase of 1500 sanitation carts](#)
[Powder Springs Updated \(1500\) 96g V1 Redacted](#)

[RES0 23-083](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH C&M TREE SERVICE FOR AN AMOUNT OF \$18,775 TO REMOVE AND TRIM CERTAIN TREES FROM PUBLIC PROPERTY; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Tree Removal Redacted](#)
[RESOLUTION 2023 - 083 tree removal](#)

[RES0 23-084](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH HYDRO EXCAVATORS IN THE AMOUNT OF \$14,326 TO CLEAN STORM WATER STRUCTURES LOCATED ON RICHARD D. SAILORS PARKWAY; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Stormwater Structure Cleanout Redacted](#)
[RESOLUTION 2023 - 084 Stormwater cleaning ARPA projects](#)

[RES0 23-085](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MAULDIN & JENKINS TO PROVIDE ANNUAL FINANCIAL AUDIT SERVICES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 085 Mauldin & Jenkins audit](#)
[M & J City of Powder Springs Cost Proposal Redacted](#)
[M & J City of Powder Springs Technical Proposal Redacted](#)

[RES0 23-086](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH GEORGIA TECH FOR CERTAIN PROFESSIONAL SERVICES RELATING TO THE MORATORIUM PREVIOUSLY ESTABLISHED BY THE CITY OF POWDER SPRINGS FOR A SUM OF \$17,830; AUTHORIZING THE FINANCE DIRECTOR TO PREPARE NECESSARY BUDGET AMENDMENTS FOR THE TRANSFER AND ALLOCATION OF FUNDS TO PAY FOR SAID PROFESSIONAL SERVICES; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 086 Moratorium studies 3rd phase](#)

[RES0 23-087](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CROY ENGINEERING IN THE AMOUNT OF \$57,467.50 TO DEVELOP A TRUCK TRAFFIC ROUTING PLAN; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 087 Truck Route Plan](#)
[City of Powder Springs Truck Traffic Routing Plan_RFP No. 23-005_Croy 2023](#)
[PS Truck Route M and A_rev_dbd_040323](#)

[RES0 23-088](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH S.H. CREEL CONTRACTING LLC IN THE AMOUNT OF \$158,875 TO COMPLETE CERTAIN IMPROVEMENTS WITHIN CITY FACILITIES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Award Letter - 03-24-23 Redacted](#)
[RESOLUTION 2023 - 088 CDBG ADA project](#)

[RES0 23-089](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH WORKSOURCE COBB TO PARTICIPATE IN A SUMMER INTERN PROGRAM; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 089 Worksource Cobb Agreement Summer Intern](#)
[Company Assessment 1.20.22](#)
[EmployerRegistration-3.15.2023 Revised Redacted](#)
[WEXWorksiteDataJobDescription.2021 Redacted](#)
[Work Experience \(WEX\) Worksite Agreement Redacted](#)

[RES0 23-090](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH S.H. CREEL CONTRACTING, LLC IN THE AMOUNT OF \$9,890 TO REPAIR THE WALL LOCATED IN THE SILVER COMET TRAIL LINEAR PARK AROUND THE TREE HOUSE SLIDE AND PLAYGROUND; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 090 Linear Park Wall Repair](#)
[S.H CREEL 3-28-23 Redacted](#)

[RES0 23-091](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH DAF CONCRETE TO INSTALL A 6-INCH REINFORCED CONCRETE PAD ON WHICH TO PLACE THE BALER LOCATED AT THE CITY'S RECYCLING DROP OFF CENTER FOR AN AMOUNT OF \$8,400; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 091 Baler Concrete Pad DAF](#)
[DAF CONCRETE 3-28-23 Redacted](#)

[RES0 23-092](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH WILSON HEATING AND AIR FOR THE PURCHASE AND INSTALLATION OF A HEATING VENTILATION AND AIR CONDITIONING UNIT FOR THE CULTURAL ARTS CENTER AT A TOTAL COST OF \$12,465; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 092 HVAC at CAC](#)
[WILSON AIR 3-28-23 Redacted](#)

[RES0 23-093](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE DEDUCTIVE CHANGE ORDER TO THE AGREEMENT WITH EAST COAST GRADING RELATING TO THE RESURFACING OF CERTAIN ROADS THROUGHOUT THE CITY FOR THE AMOUNT OF \$135,321.26; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 093 Deductive Resurfacing East Coast](#)
[Change Order No. 1 FINAL Letter to ECG Redacted](#)

[RES0 23-095](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH JAT CONSULTING SERVICES IN AN AMOUNT OF UP TO \$4,000 PER MONTH TO PROVIDE PROFESSIONAL SERVICES REQUIRED BY THE FINANCE DEPARTMENT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 095 JAT Consulting](#)

B. Regular Agenda | Public Hearing

[RES0 23-096](#) A RESOLUTION AUTHORIZING THE CHIEF TO PROVIDE A NOTICE TO PROCEED TO THE SUPPLIER OF MOBILE AND IN-CAR ENCRYPTED RADIOS FOR PURCHASE OF SAID RADIOS IN ADVANCE OF THE RECEIPT OF CERTAIN FEDERAL DOLLARS; AUTHORIZING THE FINANCE DIRECTOR TO PROCEED WITH AND PREPARE BUDGET AMENDMENTS NECESSARY TO COMPLETE THE TRANSACTIONS OF PURCHASE, FUNDING AND REPAYMENT OF FUNDS; AUTHORIZING THE MAYOR TO EXECUTE CERTAIN AGREEMENTS TO EFFECTUATE PURCHASE OF POLICE RADIOS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 096 police radios](#)

[PZ 22--034](#) Rezoning Request. To rezone an approx 59.5 +/- acres tract from R-20, NRC, LRO in the County to Conditional MXU in the City – within Land Lots 717, 718, 764 and 765, 19th District, 2nd Section, Cobb County, Georgia.

Attachments: [PZ 22-034. Motion to Approve. 04032023](#)
[Revised Site Plan. 03212023](#)
[Revised Stipulations Letter. 03012023. Redacted](#)
[Myers, Shaun 03-23-2023 Letter Redacted](#)
[Site plan comparison. Previous vs Current](#)
[Site Plan and Elevation Exhibits. Barrett Pkwy Annexation](#)
[Vicinity Map. Barrett Pkwy Annexation](#)
[Stipulations Letter 01-04-2023 Redacted](#)
[Trip Generation Memo - 01-12-2023 Redacted](#)
[Unit size and price ranges Redacted](#)
[Rezoning + Annexation Applications. Notice of Intent. Application attachments Redacted](#)
[Executed PZ 2022-034 Motion to Table to February 6, 2023.](#)
[PZ 22-034 Executed Motion to table to Feb 6, 2023](#)

[ORD 22 -032](#) Ordinance - To annex into the City of Powder Springs and Rezone a 59.5 +/- acres tract from R-20, NRC, LRO in the County to Conditional MXU in the City – within Land Lots 717, 718, 764 and 765, 19th District, 2nd Section, Cobb County, Georgia.

First reading: November 21, 2022. Second Reading: December 5, 2022.

TABLED TO: First reading: December 5, 2022 Second Reading: January 3, 2023

MOTION TO TABLED ACTION 12/5/22:

First reading: January 17, 2023 Second Reading: February 6, 2023

Attachments:

[ORD 22-032. 04032023](#)

[ORD 22-032. Exhibit A. Legal Description](#)

[Primary Exhibits. Barett Pkwy Annexation Redacted](#)

[Vicinity Map. Barett Pkwy Annexation](#)

[Appl Pkgs FINAL for Efilng-SCP Acquisitions, LLC Redacted](#)

[Executed Motion to Table to 12-05-2022](#)

[Executed Motion ORD 22-032 to Table to 01-17-2023](#)

[ORD 23 -003](#) AN ORDINANCE TO AMEND THE BUDGET FOR FISCAL YEAR 2023 TO ALLOCATE RECEIPTS AND EXPENDITURES FOR VARIOUS DEPARTMENTAL AND CAPITAL BUDGETS; TO REPEAL CONFLICTING ORDINANCES; TO ESTABLISH AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

First Reading: March 20, 2023 Second Reading: April 3, 2023

Attachments:

[ORDINANCE 2023 - 003 Budget Amendment](#)

[Proposed Budget Amendment 3-20-23 and 4-03-23](#)

[PZ 23--006](#) Special Use Request to allow the outdoor storage of food trucks for the purpose of a food truck park and commissary, and outdoor entertainment venue. The property is located at 3980 & 3982 Austell Powder Springs Road, within land lot 905 of the 19th District, 2nd Section, Cobb County, Georgia.

Attachments:

[Special Use Application. Revised. 3980 3982 APS Rd Redacted](#)

[Business Plan. 3980 & 3982 Austell Powder Springs Rd](#)

[PZ 23-006. Motion to TABLE. 04032023](#)

[PZ 23-006. Motion to Approve. 04032023](#)

Staff recommends tabling PZ 23-006 to allow time for the preparation of detailed site plan, and commissary kitchen layout plan.

[PZ 23--007](#) Special Use Request to allow storage of business inventory and raw materials within a portion of a residential accessory structure. The property is located at 3152 Brooks Lane, within land lot 725 of the 19th District, 2nd Section, Cobb County, Georgia.

Attachments: [PZ 23-007. Motion to TABLE. 04032023](#)
[notarized application Redacted](#)

[PZ 23--008](#) Variance Request to reduce the side setback for an existing concrete patio pavement extension and to allow an ADA access path to the front driveway to encroach into the side setback. The property is located at 4107 Maple Lane, within land lot 756 of the 19th District, 2nd Section, Cobb County, Georgia.

Attachments: [PZ 23-008. Motion to Approve. 04032023](#)
[Variance Application-4107 Maple Lane Redacted](#)
[Comments in opposition.](#)

8. City Manager and City Council Reports

9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters

10. Adjournment

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.