



City of Powder Springs

City of Powder Springs
4426 Marietta Street
Powder Springs, GA 30127
www.cityofpowdersprings.org

Meeting Agenda

City Council

Mayor

Albert Thurman

Council Members:

*Henry Lust, Doris Dawkins, Dwayne Green, Patrick Bordelon,
Patricia Wisdom*

Monday, March 6, 2023

7:00 PM

Patricia C. Vaughn Cultural Arts Center
4181 Atlanta Street, Building 1
Powder Springs, GA 30127

Onsite at Patricia Vaughn Cultural Arts Center - 4181 Atlanta Street

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/89758326350>

Meeting ID: 897 5832 6350 Dial: 1-929-205-6099

2. Invocation and Pledge of Allegiance

3. Approval of Minutes

[2023 -017](#) Council Agenda Minutes 02/20/2023

[2023 -018](#) Council Work Session Minutes 03/01/2023

4. Mayor's Comments

5. Citizens Comments

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. You can register by signing up in person at the Cultural Arts Center located at 4181 Atlanta Street - location of the on site meeting or by emailing kaxt@cityofpowdersprings.org between 6:40 and 7:00 PM to register to speak.

6. Public Reports | Presentations

7. City Attorney

A. Consent Agenda

[RES0 23-049](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH RCS PRODUCTIONS FOR PROFESSIONAL SERVICES TO BE PERFORMED FOR AND AT THE SUMMER CONCERT SERIES AND THE INDEPENDENCE DAY CELEBRATION; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [July 4 Artist Contract 2023 Redacted](#)
[Summer Concert Contract 2023 Redacted](#)
[RESOLUTION 2023 - 049 Concert series and July 4](#)

[RES0 23-050](#) A RESOLUTION UPDATING THE CITY OF POWDER SPRINGS FEE SCHEDULE TO INCLUDE NEW FEES FOR RENTAL OF POWDER SPRINGS PARK PAVILIONS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [PS Park Pavilion\(s\) Fee Proposal](#)
[RESOLUTION 2023 - 050 Fee Schedule](#)
[Reso 23-050 Exhibit A Fee Schedule Updated 3-6-23](#)

[RES0 23-051](#) A RESOLUTION APPROVING AND AUTHORIZING THE PURCHASE OF SOFTWARE TO FACILITATE THE REVIEW OF ELECTRONIC PLANS FOR AN ANNUAL COST OF \$1200; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [City of Powder Springs GA Q-93767 Redacted](#)
[RESOLUTION 2023 - 051 Bluebeam plan review software](#)

[RES0 23-052](#) A RESOLUTION APPROVING AND AUTHORIZING THE PURCHASE OF LASEFICHE SOFTWARE FOR THE COMMUNITY DEVELOPMENT DEPARTMENT TO FACILITATE THE ELECTRONIC SEARCH AND RETRIEVAL OF HISTORICAL PERMIT DATA, ZONING FILES, AND BUSINESS LICENSE DATA; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Laserfiche Installation Quote Redacted](#)
[Laserfiche Annual Maintenance Redacted](#)
[RESOLUTION 2023 - 052 Laserfiche software Community Development](#)

[RES0 23-053](#) A RESOLUTION UPDATING THE CLASSIFICATION ASSIGNMENT TABLE FOLLOWING THE COST-OF-LIVING ADJUSTMENT PREVIOUSLY APPROVED; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 053 personnel manual and classification spreadsheet](#)
[RESO 23- 053 EXH A Pay & Classification Assignments updated with cola info](#)

[RES0 23-054](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH RAYMOND JAMES FOR A FEE OF \$3500 TO PREPARE AND FILE ANNUAL CONTINUING DISCLOSURE REQUIREMENTS RELATING TO MUNICIPAL BONDS AND RELATED REPORTS AS REQUIRED BY THE SECURITY AND EXCHANGE COMMISSION; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 054 Raymond James continuing disclosure](#)
[Powder Springs \(City of\) - Designated Dissemination Agent Agreement - Series 2021A](#)

[RES0 23-055](#) A RESOLUTION AUTHORIZING THE CITY TO TAKE PART IN A NEW PROPOSED NATIONAL OPIOID SETTLEMENT AND AUTHORIZING THE MAYOR TO EXECUTE ANY NECESSARY DOCUMENTATION TO EFFECTUATE SAME; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 055 opioid settlement participation](#)
[Action Required Teva Allergan CVS Walgreen Redacted](#)

[RES0 23-056](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE THE ANNUAL SUBRECIPIENT AGREEMENT WITH THE COBB COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM OFFICE FOR THE USE OF CDBG FUNDS FOR PUBLIC FACILITIES AND INFRASTRUCTURE IMPROVEMENTS FOR PROGRAM YEAR 2023; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 056 CDBG PY23 Sub Agreement](#)

[RES0 23-057](#) A RESOLUTION APPOINTING COBB COUNTY TO PERFORM ALL DUTIES AS SUPERINTENDENT OF ELECTIONS PURSUANT TO O.C.G.A. 21-2-45; AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR THE CONDUCT OF CITY ELECTIONS FOR A COST OF \$48,145.57; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Estimate Powder Springs.pdf](#)
[Powder Springs General Election November 7 2023.docx](#)
[RESOLUTION 2023 - 057 Elections Contract](#)

[RES0 23-058](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH WASTE PRO OF GEORGIA, INC. TO HAUL AND PURCHASE RECYCLABLE MATERIALS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 058 Waste Pro 030223](#)

[RES0 23-059](#) A RESOLUTION APPROVING AND AUTHORIZING AND APPROVING THE MAYOR TO EXECUTE AN AGREEMENT FOR THE PURCHASE OF HOPPERS FOR THE RECYCLING DROP-OFF CENTER FOR AN AMOUNT OF \$38,989.84 UNDER A SOURCEWELL CONTRACT DISTRIBUTOR, GRAINGER; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RCtr Hoppers Grainger 02222023 Redacted](#)
[RESOLUTION 2023 - 059 Grainger hoppers](#)

[RES0 23-060](#) A RESOLUTION APPROVING AND AUTHORIZING AND APPROVING THE MAYOR TO EXECUTE AN AGREEMENT FOR THE PURCHASE OF A FORKLIFT FOR THE RECYCLING DROP-OFF CENTER FOR AN AMOUNT OF \$43,176.00 UNDER A SOURCEWELL CONTRACT DISTRIBUTOR, THOMPSON LIFT TRUCK COMPANY; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Thompson Forklift 02232023 Redacted](#)
[RESOLUTION 2023 - 060 Recycling forklift](#)

[RES0 23-061](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MAXAIR MECHANICAL TO MAINTAIN CITY HVAC UNITS AND OTHER MECHANICAL SYSTEMS FOR AN AMOUNT OF \$18,540.00; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [MAXAIR HVAC contract 2023 Redacted](#)
[RESOLUTION 2023 - 061 HVAC Services](#)

[RES0 23-062](#) A RESOLUTION CONDITIONALLY APPROVING THE TEMPORARY CLOSURE AND USE OF A PORTION OF THE MUNICIPAL PARKING FRONTING MARIETTA STREET FOR TEMPORARY SPECIAL EVENTS ON THE FIRST AND THIRD THURSDAY OF EACH MONTH BETWEEN APRIL 2023 AND OCTOBER 2023 DURING THE HOURS OF 4:00PM and 9:00PM TO ACCOMMODATE THE DOWNTOWN MARKET CONDUCTED BY THE DOWNTOWN BUSINESSES; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:

[City Application - The Market Redacted](#)

[The Market Dates](#)

[Parking Lot Layout_Market](#)

[RESOLUTION 2023 - 062 Temp Event Downtown Market](#)

[RES0 23-063](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE GEORGIA EMERGENCY MANAGEMENT AGENCY AND HOMELAND SECURITY AGENCY FOR GRANT SUPPORT TO SUPPLY EQUIPMENT NEEDS FOR POLICE DEPARTMENT OPERATIONS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:

[GEMA MOU Redacted](#)

[RESOLUTION 2023 - 063 GEMA grant dollars for PD](#)

B. Regular Agenda | Public Hearing

[ORD 22 -032](#) Ordinance - To annex into the City of Powder Springs and Rezone an approx. 56 acre tract from R-20, NRC, LRO in the County to Conditional MXU in the City – within Land Lots 717, 718, 764 and 765, 19th District, 2nd Section, Cobb County, Georgia.

First reading: November 21, 2022. Second Reading: December 5, 2022.

TABLED TO: First reading: December 5, 2022 Second Reading: January 3, 2023

MOTION TO TABLED ACTION 12/5/22:

First reading: January 17, 2023 Second Reading: February 6, 2023

Attachments:

[Ordinance 22 032 Draft](#)

[Exhibit A Ordinance 22_032](#)

[Primary Exhibits. Barett Pkwy Annexation](#)

[Primary Exhibits. Barett Pkwy Annexation Redacted](#)

[Exhibit A Ordinance 22_032](#)

[Vicinity Map. Barett Pkwy Annexation](#)

[Appl Pkgs FINAL for Efilng-SCP Acquisitions, LLC Redacted](#)

[Executed Motion to Table to 12-05-2022](#)

[Executed Motion ORD 22-032 to Table to 01-17-2023](#)

The request is to table ORD 22-032 to April 3, 2023 public hearing.

[PZ 22--034](#) Rezoning Request. To rezone an approx 56 Acre Tract from R-20, NRC, LRO in the County to Conditional MXU in the City – within Land Lots 717, 718, 764 and 765, 19th District, 2nd Section, Cobb County, Georgia.

Attachments:

[Site Plan and Elevation Exhibits. Barrett Pkwy Annexation](#)

[Vicinity Map. Barett Pkwy Annexation](#)

[Stipulations Letter 01-04-2023 Redacted](#)

[Trip Generation Memo - 01-12-2023 Redacted](#)

[Unit size and price ranges Redacted](#)

[Rezoning + Annexation Applications. Notice of Intent. Application attachments Redacted](#)

[Executed PZ 2022-034 Motion to Table to February 6, 2023.](#)

[PZ 22-034 Executed Motion to table to Feb 6, 2023](#)

The request is to table PZ 22-034 to April 3, 2023 public hearing.

[PZ 23--004](#)

Variance Request to Table 2-2 of UDC to reduce the minimum rear setback from 35-feet to 15-feet, for a 360-sf accessory structure. The property is located at 4234 Pinetree Drive, within land lot 800 of the 19th District, 2nd Section, Cobb County, Georgia. PIN: 19080000370.

Attachments:[PZ 23-004. Motion to approve. 03062023](#)[Shed renderings.](#)[Shed under construction](#)[Interior of tool shed.](#)[4234 Pinetree Drive. Variance Application Redacted](#)

8. City Manager and City Council Reports

9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters

10. Adjournment

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.