



# City of Powder Springs

City of Powder Springs  
4484 Marietta Street  
Powder Springs, GA 30127

## Meeting Agenda City Council

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Monday, September 19, 2016

7:00 PM

Council Chambers

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### 1. Call to Order

### 2. Invocation and Pledge of Allegiance

### 3. Approval of Minutes

*August 15, 2016 City Council Meeting Minutes*  
*August 18, 2016 Special Called City Council Meeting Minutes*  
*August 31, 2016 Special Called Agenda Work Session Minutes*  
*August 31, 2016 Special Called City Council Meeting Minutes*

### 4. Mayor's Comments

### 5. Public Presentations | Reports

[2016-017](#) Proclamation – Diaper Day

### 6. Citizens Comments

### 7. City Attorney

### Consent Agenda

[RES0 16-113](#) A RESOLUTION APPROVING THE INTERGOVERNMENTAL AGREEMENT WITH COBB COUNTY TO PARTICIPATE IN COMPLETING AND FUNDING A STUDY OF THE SWEETWATER WATERSHED TO DEVELOP FLOOD MITIGATION ALTERNATIVES; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR SAID EQUIPMENT AND SERVICES; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [IGA Powder Springs SweetwaterClean PRrlwih PRrl.pdf](#)  
[RESOLUTION 2016-113 Flood Study.doc](#)

[RES0 16-114](#) A RESOLUTION APPROVING AND ACCEPTING THE RECOMMENDATION OF THE CITY'S HEALTH INSURANCE BROKER TO ENGAGE CORPORATE HEALTH PARTNERS, LLC TO PROVIDE HEALTH RISK ASSESSMENTS AND LIMITED COACHING TO CITY EMPLOYEES FOR AN AMOUNT OF \$6700 AS PART OF THE CITY'S WELLNESS PLAN; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR SAID SERVICES; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION NO 2016- 114 CHP Wellness Services.doc](#)  
[CSA - City of Powder Springs Ga 08312016.pdf](#)  
[Exhibit A - Powder Springs 083116\[1\].pdf](#)

[RES0 16-115](#) A RESOLUTION APPROVING THE PROPOSAL SUBMITTED BY UNIVERSAL ENGINEERING SCIENCES FOR AN AMOUNT OF \$3450 TO COMPLETE A LIMITED PHASE II ENVIRONMENTAL ASSESSMENT FOR CERTAIN PROPERTIES; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR SAID SERVICES; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION NO 2016-115 Environmental Assessment.doc](#)  
[ESA Bid.docx](#)

[RES0 16-116](#) A RESOLUTION APPROVING THE PROPOSAL SUBMITTED BY HALL RIGDON AND ASSOCIATES FOR AN AMOUNT OF \$4000 TO APPRAISE THE VALUE OF CERTAIN PROPERTIES; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR SAID SERVICES; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Appraisal bids.pdf](#)  
[RESOLUTION NO 2016-116 Appraisal.doc](#)

[RES0 16-117](#) A RESOLUTION APPROVING THE PROPOSAL SUBMITTED BY CROY ENGINEERING LLC FOR AN AMOUNT OF \$62,000 TO COMPLETE CERTAIN SURVEY, DESIGN AND ENGINEERING SERVICES TO IMPLEMENT CERTAIN IMPROVEMENTS IN THE SILVER COMET TRAIL LINEAR PARK; AUTHORIZING THE MAYOR TO EXECUTE THE THIRD AMENDMENT TO THE 2016 SPLOST PROGRAM MANAGEMENT AGREEMENT FOR SAID SERVICES; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [August Powder Spings Linear Park Concept.pdf](#)  
[RESOLUTION NO 2016-117 Croy Amendment 3 PMA 2016.doc](#)  
[August Powder Spings Linear Park Concept.pdf](#)  
[Render B Playground.pdf](#)  
[Render A Playground.pdf](#)

[RES0 16-118](#) A RESOLUTION APPROVING THE PROPOSAL SUBMITTED BY BLOUNT CONSTRUCTION COMPANY, INC. FOR AN AMOUNT OF \$302,306.18 TO COMPLETE THE REPAIR AND RESURFACING OF WINDING LANE, ELBERTA TERRACE, JOSH COURT, OLDE OAK COURT, AND RED HAVEN; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR SAID IMPROVEMENTS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Award Letter - Resurfacing Lindley Cir Louise St.pdf](#)  
[RESOLUTION NO 2016-118 RESURFACE LMIG and 2016 splost.doc](#)

[RES0 16-119](#) A RESOLUTION APPROVING THE PROPOSAL SUBMITTED BY BALDWIN PAVING COMPANY, INC. FOR AN AMOUNT OF \$294,383.62 TO COMPLETE THE REPAIR AND RESURFACING OF LINDLEY DRIVE, PARKS DRIVE AND LOUISE STREET; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR SAID IMPROVEMENTS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Award Letter - City of PS Resurfacing.pdf](#)  
[RESOLUTION NO 2016-119 RESURFACE 2011 SPLOST.doc](#)

[RES0 16-120](#) A RESOLUTION APPROVING THE PROPOSAL SUBMITTED BY CAPITAL CITY ELECTRICAL SERVICE TO PROVIDE ELECTRICAL REPAIR AND MAINTENANCE SERVICES; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR SAID SERVICES; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Electrical Quotes.pdf](#)  
[RESOLUTION NO 2016-120 Capital City Electrical.doc](#)

[RES0 16-121](#) A RESOLUTION APPROVING THE PURCHASE OF THE TRIMBLE GEO 7 GPS UNIT FOR AN AMOUNT OF \$7175; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR SAID PURCHASE; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION NO 2016-121 Trimble GEO7.doc](#)  
[Partner Territory Letter NEI 2016.pdf](#)  
[Navigation Electronics.pdf](#)

[RES0 16-122](#) A RESOLUTION APPROVING THE PROPOSAL SUBMITTED BY WATT COMMERCIAL SWEEPING, INC. FOR AN AMOUNT OF \$26,560 FOR STREET SWEEPING SERVICES ON CERTAIN CITY ROADS ON A QUARTERLY BASIS; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR SAID SERVICES; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2016 - 122 Street Sweeping.doc](#)  
[WCS Street Sweeping.pdf](#)  
[AC Street Sweeper.pdf](#)

[RES0 16-123](#) A RESOLUTION APPROVING THE PURCHASE OF A 2017 SILVERADO 3500 HD SERVICE TRUCK FROM HARDY CHEVROLET FOR AN AMOUNT OF \$43,829; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH HARDY CHEVROLET FOR SAID PURCHASE; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Chevy Silverado 3500 work truck.pdf](#)  
[RESOLUTION NO 2016-123 2017 Silverado Service Truck.doc](#)

[RES0 16-125](#) A RESOLUTION APPROVING THE PURCHASE OF A 2017 UTILITY TRUCK MOUNTED CRANE FROM ATLANTA TRUCK SOLUTIONS FOR AN AMOUNT OF \$14,191; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ATLANTA TRUCK SOLUTIONS FOR SAID PURCHASE; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION NO 2016-125 2017 Mounted Crane.doc](#)  
[Crane Bids.pdf](#)

[RES0 16-126](#) A RESOLUTION APPROVING THE PURCHASE OF A VEHICLE REPAIR GARAGE LIFT FROM NAPA FOR AN AMOUNT OF \$16,308.04; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH NAPA FOR SAID PURCHASE; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION NO 2016-126 2017 garage lift.doc](#)  
[Garage lift.pdf](#)

[RES0 16-127](#) A RESOLUTION APPROVING THE PURCHASE OF GROUND PENETRATING RADAR FROM US RADAR FOR AN AMOUNT OF \$13,625; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH US RADAR FOR SAID PURCHASE; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION NO 2016-127 2017 ground penetrating radar.doc](#)  
[Ground Penetrating Radar.pdf](#)

[RES0 16-128](#) A RESOLUTION APPROVING THE PURCHASE OF A 2017 NISSAN FRONTIER WATER METER READER TRUCK FROM TOWN CENTER NISSAN FOR AN AMOUNT OF \$20,971; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH TOWN CENTER NISSAN FOR SAID PURCHASE; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION NO 2016- 128 2017 Nissan meter reader.doc](#)  
[Nissan Frontier water meter truck.pdf](#)

[RES0 16-129](#) A RESOLUTION APPROVING THE PURCHASE OF A 2017 SKID STEER BROOM FROM SOLESBEE FOR AN AMOUNT OF \$3,700; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH SOLESBEE FOR SAID PURCHASE; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION NO 2016-129 2017 Skid Steer.doc](#)  
[Skid Steer.pdf](#)

[RES0 16-132](#) A RESOLUTION APPROVING THE PROPOSAL SUBMITTED BY KNINE ALL SYSTEMS FOR THE PURCHASE AND INSTALLATION OF AUDIO VISUAL EQUIPMENT AT THE FORD CENTER RECEPTION HALL FOR THE AMOUNT OF \$15,729.90; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR SAID EQUIPMENT AND SERVICES; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2016-132 AV Equipment.doc](#)

[RES0 16-133](#) A RESOLUTION AUTHORIZING THE CLOSURE OF NEW MACLAND ROAD, AND AFFECTED SIDE STREETS, FROM MACEDONIA ROAD TO THE CITY'S NORTHERN BOUNDARY LIMITS TO ACCOMMODATE THE MCEACHERN HIGH SCHOOL HOMECOMING PARADE ON OCTOBER 19, 2016; AUTHORIZING NECESSARY TRAFFIC CONTROL BY THE POLICE AND PUBLIC WORKS DEPARTMENTS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [McEAchernParade Permit Application.pdf](#)  
[RESO 16-133 McEachern Homecoming Parade.doc](#)

[ORD 16-022](#) AN ORDINANCE AMENDING THE CODE OF ORDINANCES RELATING TO BOW HUNTING ON PUBLIC PROPERTY; REPEALING CONFLICTING ORDINANCES; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st READING AUGUST 15, 2016      2ND READING September 19, 2016

**Attachments:**

[AN ORDINANCE AMENDING THE CODE OF ORDINANCE 2016- 22 Bow Huntir](#)

[Land Owner Affidavi.pdf](#)

[GAHuntingSeasonDates.pdf](#)

[BowHuntingMapDRAFT2.pdf](#)

[2016\\_hunt\\_application with GDCR revisions clean2.docx](#)

## **Regular Agenda | Public Hearing**

[ORD 16-023](#) AN ORDINANCE TO AMEND THE CAPITAL PROJECTS FUND BUDGETS TO ACCOUNT FOR THE RECEIPT AND ALLOCATION OF THE 2011 SPECIAL PURPOSE LOCAL OPTION SALES TAX PROGRAM DOLLARS FROM COBB COUNTY; TO ESTABLISH AN EFFECTIVE DATE; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

1ST READING 09/19/16      2ND READING 10/03/16

**Attachments:**

[ORDINANCE 2016-024 Budget Amendment 2011 SPLOST proceeds.docx](#)

[2011 SPLOST - Final revenue & Expenditure Amendment-Appropriations.pdf](#)

[ORD 16-024](#) AN ORDINANCE AMENDING THE UNIFIED DEVELOPMENT CODE TO ADD THE DOWNTOWN REDEVELOPMENT OVERLAY; REPEALING CONFLICTING ORDINANCES; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1ST READING 09/19/16      2ND READING 10/03/16

**Attachments:**

[ORD 2016-24 AN ORDINANCE AMENDING THE UDC Overlay.doc](#)

[EXHIBIT A Redevelopment Overlay.doc](#)

[ORD 16-025](#) AN ORDINANCE AMENDING CHAPTER 13 OF THE CODE OF ORDINANCES RELATING TO OFFENSES; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading 09/19/16      2nd Reading 10/03/16

**Attachments:**

[ORDINANCE 2016-025 Offenses.doc](#)

[AL-16-008](#) Alcohol License, B. Keith Malloy (Applicant-Licensee), 5780 CH James Parkway

**Attachments:**

[staff report with attachments.pdf](#)

[B KEITH MALLOY ALCOHOL APP\\_Redacted.pdf](#)

[PZ 16--019](#)

Wayne Blackstone. Animal Care Clinic  
LL974 4251 Brownsville Road  
Rezoning - Change in Conditions NRC and OI

Attachments:[Motion\\_BlackstoneRezoningandSUA.docx](#)[BlackstoneSitePlan.pdf](#)[Comments.pdf](#)[PZ 16--020](#)

Wayne Blackstone. Animal Care Clinic.LL974/ 4251 Brownsville Road  
Special Use - Veterinary Clinic

Attachments:[Motion\\_BlackstoneRezoningandSUA.docx](#)[Staff Report 8-15-16.pdf](#)[Comments.pdf](#)

## **8. City Manager and City Council Reports**

## **9. Executive Session, if called for purposes of real estate, personnel or litigation matters.**

## **10. Adjournment**

*Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Hall meeting room podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.*

*For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.*