



City of Powder Springs

City of Powder Springs
4484 Marietta Street
Powder Springs, GA 30127

Meeting Agenda City Council

Monday, April 4, 2016

7:00 PM

Council Chambers

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Approval of Minutes

City Council Minutes 03/21/16
City Council Agenda Work Session Minutes 03/30/16

4. Mayor's Comments

5. Public Presentations and Reports

[PR 16-003](#) Recognition - PSPD Explorers

Attachments: [FW Explorers at Council.msg](#)

[PR 16-002](#) Presentation - Ms. Deanne Bonner from the Cobb County NAACP will recognize Mayor Thurman and Council Member Dawkins for their efforts with the MLK program.

6. Citizens Comments

7. City Attorney

Consent Agenda

[RES0 16-033](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A CHANGE ORDER IN AN AMOUNT OF \$1461.57 SUBMITTED BY ARDITO CONSTRUCTION COMPANY FOR ADDITIONAL COSTS INCURRED TO REMOBILIZE FOLLOWING A TEMPORARY DELAY REQUESTED BY THE CITY DURING THE WATER LINE REPAIR PROJECT AT OAKVIEW DRIVE AND MARIETTA STREET; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Ardito Water Line Repair CO.pdf](#)

[RESOLUTION NO 2016-033 Water Line Repair Change Order.doc](#)

[RES0 16-034](#)

A RESOLUTION AMENDING THE FEE SCHEDULE TO ESTABLISH A FEE IN AN AMOUNT OF \$15.00 TO REPLACE A SANITATION CART; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:[Kart Purchases.pdf](#)[RESOLUTION NO 2016-034 Sanitation Cart.doc](#)[RES0 16-035](#)

A RESOLUTION AUTHORIZING THE FINANCE DIRECTOR TO COMPLETE AND SUBMIT TO THE COBB COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM OFFICE THE ANNUAL SUBRECIPIENT AGREEMENT APPLICATION FOR THE USE OF COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS TO COMPLETE CERTAIN PARK IMPROVEMENTS AT THE SILVER COMET TRAIL LINEAR PARK; AND FOR OTHER PURPOSES.

Attachments:[RESOLUTION NO 2016-035 CDBG Application.doc](#)[RES0 16-036](#)

A RESOLUTION APPROVING THE RELOCATION FROM COBB COUNTY TO THE CITY OF SMYRNA'S POLICE DEPARTMENT GOVERNMENTAL AND ADMINISTRATIVE SERVICES RELATING TO DISPATCHING, HOUSING, BONDING AND DATA ENTRY FOR LAW ENFORCEMENT; AUTHORIZING THE MAYOR TO EXECUTE AMENDMENTS AND AGREEMENTS TO EFFECTUATE THE RELOCATION OF SAID SERVICES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:[RESOLUTION NO 2016-036 housing dispatch bonding.doc](#)[RES0 16-038](#)

A RESOLUTION APPROVING AN AMENDMENT TO THE PERSONNEL POLICY MANUAL TO AUTHORIZE THE DEVELOPMENT OF A PHYSICAL FITNESS TEST TO BE ADMINISTERED ON AN ANNUAL BASIS TO EMPLOYEES WHO DESIRE TO PERFORM SAID TEST AND TO GRANT EMPLOYEES WHO PASS SAID TEST ONE ADMINISTRATIVE PERSONAL DAY OF LEAVE FOR THAT YEAR; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:[RESOLUTION NO 2016-038 Fitness.doc](#)[RES0 16-040](#)

A RESOLUTION DECLARING AS SURPLUS AND AUTHORIZING DISPOSITION OF CERTAIN MUNICIPAL PROPERTY; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:[RESOLUTION NO 2016-040 Surplus Property Refrigerator.doc](#)[IMG_2119.JPG](#)[IMG_2120.JPG](#)

[RES0 16-041](#)

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT OF A RIGHT OF FIRST REFUSAL TO PURCHASE PROPERTY; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:[right of first refusal to barber shop property revised clean.DOC](#)[RESOLUTION NO 2016-041_Right of First Refusal.doc](#)[RES0 16-042](#)

A RESOLUTION APPROVING A BID SUBMITTED BY FINE POINT INVESTMENTS, LLC IN THE AMOUNT OF \$138,775 TO COMPLETE SIDEWALK IMPROVEMENTS ON PARKS DRIVE; APPROVING A BID SUBMITTED BY FINE POINT INVESTMENTS, LLC IN THE AMOUNT OF \$124,340 TO COMPLETE SIDEWALK IMPROVEMENTS ON LOUISE STREET; APPROVING A BID SUBMITTED BY TRI SCAPES, INC IN THE AMOUNT OF \$528,512.62 TO COMPLETE SIDEWALK IMPROVEMENTS ON LINDLEY CIRCLE; AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS TO COMPLETE SIDEWALK IMPROVEMENT PROJECTS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:[Sidewalk bids.pdf](#)[RESOLUTION NO 2016-042 sidewalks.doc](#)[ORD 16-013](#)

AN ORDINANCE AMENDING THE CODE OF ORDINANCES RELATING TO THE HOTEL AND MOTEL TAX PROVISIONS TO INCREASE FROM TEN TO THIRTY THE NUMBER OF DAYS TO WHICH THE EXCISE TAX MAY APPLY; REPEALING CONFLICTING ORDINANCES; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading 03/21/16 2nd Reading 04/04/16

Attachments:[AN ORDINANCE AMENDING THE CODE OF ORDINANCE 2016-013 Hotel Motel](#)**Regular Agenda | Public Hearing****8. City Manager and City Council Reports****9. Executive Session****10. Adjournment**

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Hall meeting room podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.

