



City of Powder Springs

Meeting Agenda

City Council

*Mayor
Albert Thurman*

Council Members:

*Raja Antone, Doris Dawkins, Dwayne Green, Dwight
McMutry, Patricia Wisdom*

Monday, February 2, 2026

7:00 PM

City Hall - Council Chambers
4483 Pineview Drive
Powder Springs, GA 30127

VIA ZOOM

<https://us06web.zoom.us/j/89682763480>

Meeting ID: 896 8276 3480

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Approval of Minutes

- [2026 -009](#) City Council Work Session Minutes 01/20/2026 at 5:30pm
- [2026 -006](#) City Council Agenda Minutes 01/20/2026
- [2026 -007](#) City Council Work Session Minutes 01/28/2026

4. Mayor's Comments

5. Citizens Comments

City of Powder Springs
4483 Pineview Drive
Powder Springs, GA 30127
powderspringsga.gov

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. Comments only - this is not a question and answer dialogue.

You can register by signing up in person at City Hall located at 4483 Pineview Drive - Council Chambers - location of the on site meeting. Only on-site Citizen Comments are available. There are no virtual opportunities to provide Citizen Comments.

6. Public Reports | Presentations

[2026 -008](#) Proclamation - Black History Month

Attachments: [Proclamation - Black History Month](#)

7. City Attorney

A. Consent Agenda

[RES0 26-009](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH RIVER NORTH TRANSIT, LLC TO RENEW THE LEASE FOR EIGHT PARKING SPACES FOR THE STORAGE AND PARKING OF EIGHT COBB LINC GO VANS IN THE POLICE DEPARTMENT PARKING LOT; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 -009 Renewal of CobbLinc Van operator rental agreement](#)

[RES0 26-010](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH IRONSCALES INC. FOR SOFTWARE LICENSING TO PROVIDE GREATER SECURITY FROM EMAIL PHISHING ATTACKS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 010 Email Phishing](#)

[Ironscalses Proposed Agreement Redacted](#)

[RES0 26-011](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CROY ENGINEERING IN THE AMOUNT OF RELATING TO THE SEATING IMPROVEMENTS AT THE SILVER COMET LINEAR TRAIL SKATE PARK; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 011 SKATEPARK SEATING](#)

[RES0 26-012](#) A RESOLUTION APPROVING A MORATORIUM OF SIXTY (60) DAYS (UNLESS SOONER TERMINATED) ON THE ACCEPTANCE OF CITY RESIDENTIAL REZONING APPLICATIONS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 -012 Moratorium 60 days](#)

[RES0 26-013](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH EDGE BUSINESS SYSTEMS, LLC AND GREAT AMERICAN TO PROVIDE MAINTENANCE SERVICES AND SECURED PRINTING FOR CITY PRINTERS PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 013 Edge printer mtce and secure printing](#)

[RES0 26-014](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS WITH PERSONNEL WHO ARE LEAVING EMPLOYMENT BUT HAVE AGREED AND ARE ABLE TO PROVIDE CERTAIN NECESSARY MUNICIPAL SERVICES DURING A TEMPORARY PERIOD OF TRANSITION FOR A FEE RELATED TO THE SERVICES OR PROJECT PROVIDED; APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE MODIFICATIONS TO EXISTING AGREEMENTS CONSISTENT WITH THE AUTHORIZATION APPROVED UNDER THIS RESOLUTION; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 014 Transitional Work](#)

[RES0 26-015](#) A RESOLUTION APPROVING AND AUTHORIZING CERTAIN ANNEXATIONS TO THE CITY OF POWDER SPRINGS BY LOCAL ACT OF THE GEORGIA GENERAL ASSEMBLY; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 015 General Assembly Annexations](#)

[Legal Descriptions Draft 01252026](#)

[RES0 26-016](#) A RESOLUTION APPROVING AND ADOPTING THE ANNUAL UPDATE OF THE CAPITAL IMPROVEMENT ELEMENT AND SHORT-TERM WORK PROGRAM FOR THE PERIOD 2026-2030; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 016 CIE ADOPTION](#)

[CIE Update 2026-2030](#)

[Transmittal of CIE Redacted](#)

[DCA Approval and Comment Redacted](#)

[RES0 26-017](#)

A RESOLUTION AUTHORIZING THE ACQUISITION OF RIGHT OF WAY NEEDED TO COMPLETE THE POWDER SPRINGS AND FOREST HILL ROAD ACCESS ROAD PROJECT KNOWN AS PROJECT NO. 1476.013, INCLUDING THE USE OF CONDEMNATION IF NEEDED; AUTHORIZING THE MAYOR TO EXECUTE DEEDS OR OTHER DOCUMENTS NEEDED TO COMPLETE ACQUISITION, CLOSING AND CONVEYANCE TRANSACTIONS FOR PROJECT PARCELS 10, 11 AND 12; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

[Attachments:](#)[RESOLUTION 2026 - 017 Parcels 10 11 12 Forest Hill](#)[RES0 26-018](#)

A RESOLUTION APPROVING AND RATIFYING ACTIONS TAKEN TO SECURE EMERGENCY REPAIRS ON THE FAILED MOTOR BLOWER AT THE SEVEN SPRINGS MUSEUM AT THE BODIFORD HOUSE STORM WATER INFRASTRUCTURE REPAIRS ON TEN OAKS COURT AT A COST OF \$1369.00; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

[Attachments:](#)[RESOLUTION 2026 - 018 BODIFORD MOTOR BLOWER RATIFICATION](#)[Work Order #232281 CPS Bodiford House Blower Motor Replacement](#)[RES0 26-019](#)

A RESOLUTION APPROVING AND AUTHORIZING THE USE OF THURMAN SPRINGS PARK FOR A FITNESS AND WELLNESS EXPO ON MARCH 21 2026 FROM 10AM-2PM; AUTHORIZING THE TEMPORARY CLOSURE OF ROADS IN THE DOWNTOWN TO ACCOMMODATE THE EVENT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

[Attachments:](#)[RESOLUTION 2026 - 019 Temporary Event](#)[Health Expo Layout](#)**B. Regular Agenda | Public Hearing**

[PZ 26-001](#) Variance 3658 Ten Oaks CIR

Attachments:

[Work Session Minutes](#)
[Application Redacted](#)
[Construction Details](#)
[Dimensions of addition & front porch](#)
[Site plan with distances from property lines](#)
[Picture](#)
[Picture2](#)
[Picture3](#)
[3658 Ten Oaks Plat](#)
[Ad for Ten Oaks and StonewaterR](#)
[AD Proof](#)
[Affidavit, mailings & letter sent to neighbors](#)
[Ten Oaks neighbor list](#)
[Homeowners Affidavit Redacted](#)
[Letter sent to neighbors](#)
[Receipt of mailings](#)
[Ten Oaks Deed](#)

Motion to Table

[PZ 26-002](#) Variance 4614 Stonewater Dr

Attachments:

[P&Z Work Session Minutes](#)
[Staff Report Stonewater](#)
[Application Redacted](#)
[Site map of property](#)
[Plans](#)
[4614 neighbor list](#)
[AD proof](#)
[DEED](#)
[Letter for neighbors](#)
[PLAT](#)

Motion to Table

[PZ 26-003](#) Special Use 4093 Marietta St Ste C

Attachments: [Work Session Minutes](#)

[Application Redacted](#)

[Picture of Site & Bldg](#)

[4093 neighbor list](#)

[AD proof](#)

[Affidavit](#)

[Letter mailed to neighbors](#)

[Pic of sign posted](#)

Motion to Table

[ORD 26 -002](#) AN ORDINANCE TO AMEND THE BUDGET FOR FISCAL YEAR 2025 TO ALLOCATE FUNDS TO ALL DEPARTMENTAL SALARIES REFLECTING AN ADJUSTMENT IN PAY OF FIVE PERCENT FOR ALL FULL TIME AND ALL ONSITE PART TIME EMPLOYEES; TO REPEAL CONFLICTING ORDINANCES; TO ESTABLISH AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - 2/2/2026 2nd Reading - 2/16/2026

Attachments: [ORDINANCE 2026 - 002 Budget Amendment](#)

[ORD 26 -003](#) AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT CODE RELATING TO LAND DEVELOPMENT REQUIREMENTS FOR STREETLIGHTS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - 2/2/26 2nd Reading - 2/16/26

Attachments: [ORDINANCE 2026 - 003 UDC Amendments streetlights](#)

[Ord 2026-003 Exhibit A](#)

8. City Manager and City Council Reports

9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters

10. Adjournment

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.

ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or tnewkirt@cityofpowdersprings.org at least 48 hours before that meeting.